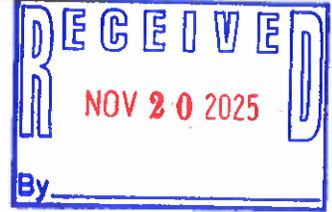




City of Brighton  
 500 South 4<sup>th</sup> Avenue  
 Brighton, CO 80601  
 303-655-2056

Space Below for Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

<b>Full Name of Committee / Person:</b>	Gregory Mills for Mayor As shown on Registration
<b>Address of Committee / Person:</b>	271 Terra Vista Street
<b>City, State &amp; Zip Code:</b>	Brighton CO 80601
<b>Committee Type:</b>	Candidate Committee
<b>Name and Address of Financial Institution:</b>	FNBO 1600 E Bridge Street Brighton CO 80601

**SOS ID NUMBER** (state and county committees): \_\_\_\_\_

**Type of Report:**

- Regularly Scheduled Filing
- Amended Filing. This amends previous report filed on \_\_\_\_\_
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)
- Check this box if this Report of Contains Electioneering Communications Information

**Reporting Period Covered:** October 20, 2025 through November 19, 2025  
 Date Date

**Declared Total Spending (if applicable):** \$ \_\_\_\_\_  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (Line 11)	\$
3	Total of Monetary Contributions & Beginning Amount (Line 1 + Line 2)	\$
4	Total Monetary Expenditures (Line 19)	\$
5	Funds on Hand at the End of Reporting Period (monetary)(Line 3 – Line 4)	\$ 0

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization (Must be completed by either the Registered Agent OR the Candidate):**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Katherine Mills

Registered Agent's Signature: Kath Mills Date: 11/19/25

Print Candidate Name: Gregory Mills

Candidate's Signature: Gregory Mills Date: 11/19/2025

**DETAILED SUMMARY**

**Full Name of Committee / Person:** Gregory Mills for Mayor

**Current Reporting Period:** October 21, 2025 Through November 19, 2025

<b>Funds on Hand at Beginning of Reporting Period (Monetary Only)</b>		\$	0
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b>	\$	0
7	<b>Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)</b>	\$	0
8	<b>Loans Received (Please list on Schedule "C")</b>	\$	0
9	<b>Total of Other Receipts (Interest, Dividends, etc.)</b>	\$	0
10	<b>Returned Expenditures (from recipient) (Please list on Schedule "D")</b>	\$	0
11	<b>Total Monetary Contributions (Total of Lines 6 through 10)</b>	\$	0
12	<b>Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)</b>	\$	0
13	<b>TOTAL CONTRIBUTIONS (Line 11 + Line 12)</b>	\$	0
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")</b>	\$	0
15	<b>Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)</b>	\$	0
16	<b>Loan Repayments Made (Please list on Schedule "C")</b>	\$	0
17	<b>Returned Contributions (To Donor) (Please list on Schedule "D")</b>	\$	0
18	<b>Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee &amp; Political Parties ONLY)</b>	\$	0
19	<b>Total Monetary Expenditures (Total of Lines 14 through 17)</b>	\$	0
20	<b>Total Spending (Line 18 + Line 19)</b>	\$	0