

Brighton

City of Brighton
500 South 4th Avenue
Brighton, CO 80601
303-655-2056

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)



Full Name of Committee / Person:	Collins for Brighton City Council As shown on Registration
Address of Committee / Person:	4768 Mt. Princeton St.
City, State & Zip Code:	Brighton, W 80601
Committee Type:	Candidate
Name and Address of Financial Institution:	ENT Credit Union, Brighton

SOS ID NUMBER (state and county committees): _____

Type of Report:

- Regularly Scheduled Filing
- Amended Filing. This amends previous report filed on _____
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)
- Check this box if this Report of Contains Electioneering Communications Information

Reporting Period Covered: 10/7/25 through 10/20/25
Date Date

Declared Total Spending (if applicable): \$ 389.82
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1012.67
2	Total Monetary Contributions (Line 11)	\$ 400
3	Total of Monetary Contributions & Beginning Amount (Line 1 + Line 2)	\$ 1412.67
4	Total Monetary Expenditures (Line 19)	\$ 389.82
5	Funds on Hand at the End of Reporting Period (monetary)(Line 3 - Line 4)	\$ 1022.85

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Rhannon Collins

Registered Agent's Signature: Rhannon Collins Date: 10/20/25

Print Candidate Name: Rhannon Collins

Candidate's Signature: Rhannon Collins Date: 10/20/25

DETAILED SUMMARY

Full Name of Committee / Person: Collins for Brighton City Council

Current Reporting Period: 10/7/25 Through 10/20/25

Funds on Hand at Beginning of Reporting Period (Monetary Only)		\$ 1012.47
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]	\$ 400
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ —
8	Loans Received (Please list on Schedule "C")	\$ —
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ —
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ —
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ 400
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	TOTAL CONTRIBUTIONS (Line 11 + Line 12)	\$
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 389.82
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To Donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties ONLY)	\$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$ 389.82
20	Total Spending (Line 18 + Line 19)	\$ 389.82

SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)
[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing

PLEASE PRINT/TYPE

1. Date Accepted 10/10/25	4. Name (Last, First): Middleton, Aubrey
2. Contribution Amount \$ 400	5. Address: 177 Heron St.
3. Aggregate Amount * \$ 400	6. City/State/Zip: Brighton, CO 80201
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: EFT
	8. Employer (if applicable, mandatory): SELF
	9. Occupation (if applicable, mandatory): SELF

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amount	5. Address: _____
\$	6. City/State/Zip: _____
3. Aggregate Amount *	7. Description: _____
\$	8. Employer (if applicable, mandatory): _____
<input type="checkbox"/> Check box if Electioneering Communication	9. Occupation (if applicable, mandatory): _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amount	5. Address: _____
\$	6. City/State/Zip: _____
3. Aggregate Amount *	7. Description: _____
\$	8. Employer (if applicable, mandatory): _____
<input type="checkbox"/> Check box if Electioneering Communication	9. Occupation (if applicable, mandatory): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

SCHEDULE B – ITEMIZED EXPENDITURES STATEMENT (\$20 OR MORE)

[1-45-108(1)(A), C.R.S.]

Full Name of Committee / Person: _____

PLEASE PRINT/TYPE

1. Date Expended 10/10/25	4. Name: USPS
2. Amount \$ 385.00	5. Address: _____
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: postage Check Box if Electioneering Communication

1. Date Expended 10/11	4. Name: Jam Somewhere
2. Amount \$ 23.82	5. Address: _____
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: meet & greet Check Box if Electioneering Communication

1. Date Expended 10/14/25	4. Name: Facebook
2. Amount \$ 29 ⁰⁰	5. Address: _____
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: ads Check Box if Electioneering Communication

1. Date Expended 10/19/25	4. Name: Facebook
2. Amount \$ 32 ⁰⁰	5. Address: _____
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: ads Check Box if Electioneering Communication

1. Date Expended	4. Name: _____
2. Amount	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional) Committee Non-Committee	7. Purpose of Expenditure: _____ Check Box if Electioneering Communication