



City of Brighton  
 500 South 4<sup>th</sup> Avenue  
 Brighton, CO 80601  
 303-655-2056

Space Below for Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

**Full Name of Committee / Person:** Melinda Carbajal / Carbajal for Council  
As shown on Registration

**Address of Committee / Person:** 2666 S 9<sup>th</sup> Ave

**City, State & Zip Code:** Brighton, CO 80601

**Committee Type:** candidate committee

**Name and Address of Financial Institution:** South State Bank, 2707 E Bromley Lane  
Brighton, CO 80602

**SOS ID NUMBER** (state and county committees): N/A

**Type of Report:**

- Regularly Scheduled Filing
- Amended Filing. This amends previous report filed on \_\_\_\_\_
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)
- Check this box if this Report of Contains Electioneering Communications Information

**Reporting Period Covered:** 9/1/25 through 9/30/25  
Date Date

**Declared Total Spending (if applicable):** \$ 1774.15  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (Line 11)	\$ 2668.29
3	Total of Monetary Contributions & Beginning Amount (Line 1 + Line 2)	\$ 2668.29
4	Total Monetary Expenditures (Line 19)	\$ 1774.15
5	Funds on Hand at the End of Reporting Period (monetary)(Line 3 – Line 4)	\$ 894.14

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization (Must be completed by either the Registered Agent OR the Candidate):**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: \_\_\_\_\_

Registered Agent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Candidate Name: Melinda Carbajal

Candidate's Signature: [Signature] Date: 10/2/25

**DETAILED SUMMARY**

Full Name of Committee / Person: Carbajal for Council

Current Reporting Period: 9/1/25 Through 9/30/25

Funds on Hand at Beginning of Reporting Period (Monetary Only)		\$ $\emptyset$
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]	\$ 1658.58
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 9.71
8	Loans Received (Please list on Schedule "C")	\$ $\emptyset$
9	Total of Other Receipts - <i>transfer of funds from Carbajal 4 kids account in alignment w/ Rule 3</i> (Interest, Dividends, etc.)	\$ <del>1,000.00</del>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ $\emptyset$
11	Total Monetary Contributions (Total of Lines 6 through 10)	\$ 2668.29
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ <del>297.00</del> <sup>mc</sup> 1201.04
13	<b>TOTAL CONTRIBUTIONS</b> (Line 11 + Line 12)	\$ 3949.33
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1774.15
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ $\emptyset$
16	Loan Repayments Made (Please list on Schedule "C")	\$ $\emptyset$
17	Returned Contributions (To Donor) (Please list on Schedule "D")	\$ $\emptyset$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties ONLY)	\$ $\emptyset$
19	Total Monetary Expenditures (Total of Lines 14 through 17)	\$ <del>1774.15</del> <sup>mc</sup> 1774.15
20	Total Spending (Line 18 + Line 19)	\$ 1774.15

**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: Carbajal for Council

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. Date Accepted <u>9/13/25</u>	4. Name (Last, First): <u>Young, Linda</u>
2. Contribution Amount \$ <u>50.00</u>	5. Address: <u>10231 E 151<sup>st</sup> Ct</u>
3. Aggregate Amount * \$ <u>50.00</u>	6. City/State/Zip: <u>Brighton, CO 80602</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

1. Date Accepted <u>9/13/25</u>	4. Name (Last, First): <u>BEA PAC</u>
2. Contribution Amount \$ <u>400.00</u>	5. Address: <u>1235 W. 124<sup>th</sup> Ave</u>
3. Aggregate Amount * \$ <u>400.00</u>	6. City/State/Zip: <u>Westminster, CO 80234</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>N/A</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

1. Date Accepted <u>9/13/25</u>	4. Name (Last, First): <u>Palowski, Janice</u>
2. Contribution Amount \$ <u>50.00</u>	5. Address: <u>850 S 7<sup>th</sup> Ave</u>
3. Aggregate Amount * \$ <u>50.00</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: Carbajal for Council

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. Date Accepted <u>9/8/25</u>	4. Name (Last, First): <u>Leslie, Jason</u>
2. Contribution Amount \$ <u>98</u>	5. Address: <u>8072 E 138<sup>th</sup> way</u>
3. Aggregate Amount * \$	6. City/State/Zip: <u>Thornton, CO 80602</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>PWSD</u>
	9. Occupation (if applicable, mandatory): <u>finance</u>

1. Date Accepted <u>9/8/25</u>	4. Name (Last, First): <u>Adams, Jason</u>
2. Contribution Amount \$ <u>98</u>	5. Address: <u>1648 Jennifer St.</u>
3. Aggregate Amount * \$	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>self</u>
	9. Occupation (if applicable, mandatory): <u>inspections</u>

1. Date Accepted <u>9/8/25</u>	4. Name (Last, First): <u>Blunt, John</u>
2. Contribution Amount \$ <u>98</u>	5. Address: <u>12166 Kalispell Street</u>
3. Aggregate Amount * \$	6. City/State/Zip: <u>Brighton, CO 80603</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Brighton Fire</u>
	9. Occupation (if applicable, mandatory): <u>Deputy Chief of Operations</u>

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**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Worth, Lloyd<sup>NA</sup></u>
2. <u>Contribution Amount</u>	5. Address: _____
\$ _____	6. City/State/Zip: _____
3. <u>Aggregate Amount *</u>	7. Description: _____
\$ _____	8. Employer (if applicable, <u>mandatory</u> ): _____
Check box if Electioneering Communication	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Worth, Beverly</u>
<u>9/9/25</u>	5. Address: <u>1770 Pear Ct.</u>
2. <u>Contribution Amount</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
\$ <u>100.00</u>	7. Description: _____
3. <u>Aggregate Amount *</u>	8. Employer (if applicable, <u>mandatory</u> ): <u>self</u>
\$ <u>100.00</u>	9. Occupation (if applicable, <u>mandatory</u> ): <u>artist</u>
Check box if Electioneering Communication	

1. <u>Date Accepted</u>	4. Name (Last, First): <u>Parks, Kylie</u>
<u>9/8/25</u>	5. Address: <u>768 S 1st Ave</u>
2. <u>Contribution Amount</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
\$ <u>19.52</u>	7. Description: _____
3. <u>Aggregate Amount *</u>	8. Employer (if applicable, <u>mandatory</u> ): <u>N/A</u>
\$ <u>19.50</u>	9. Occupation (if applicable, <u>mandatory</u> ): <u>N/A</u>
Check box if Electioneering Communication	

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**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: Carbajal for Council

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. Date Accepted <u>9/8/25</u>	4. Name (Last, First): <u>Fiedler, Jessica</u>
2. Contribution Amount \$ <u>\$300.00</u>	5. Address: <u>1421 Red Poppy Way</u>
3. Aggregate Amount * \$ <u>\$300.00</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>Almost Home</u>
	9. Occupation (if applicable, mandatory): <u>Director Executive</u>

1. Date Accepted <u>9/8/25</u>	4. Name (Last, First): <u>Fiedler, Chris</u>
2. Contribution Amount \$ <u>190.40</u>	5. Address: <u>1421 Red Poppy Way</u>
3. Aggregate Amount * \$ <u>190.40</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>BVSD</u>
	9. Occupation (if applicable, mandatory): <u>Executive Director</u>

1. Date Accepted <u>9/8/25</u>	4. Name (Last, First): <u>Padilla, Peter</u>
2. Contribution Amount \$ <u>98.00</u>	5. Address: <u>3501 Purcell St</u>
3. Aggregate Amount * \$ <u>98.00</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): <u>N/A</u>
	9. Occupation (if applicable, mandatory): <u>N/A</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: \_\_\_\_\_

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 9/8/25	4. Name (Last, First): <u>Alvarado, Tracie</u>
2. <u>Contribution Amount</u> \$ 98	5. Address: <u>7900 e 131st dr</u>
3. <u>Aggregate Amount *</u> \$ 98	6. City/State/Zip: <u>Thornton, CO 80102</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Insurance</u>

1. <u>Date Accepted</u> 9/29/25	4. Name (Last, First): <del>Steve</del> <u>O'Dorizio, Steve</u>
2. <u>Contribution Amount</u> \$ 48.95	5. Address: <u>488 South Adams City Parkway</u>
3. <u>Aggregate Amount *</u> \$ 48.95	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Adams City</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Commissioner</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. <u>Aggregate Amount *</u>	7. Description: _____
\$	8. Employer (if applicable, <u>mandatory</u> ): _____
Check box if Electioneering Communication	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

**Full Name of Committee / Person:** \_\_\_\_\_

**PLEASE PRINT/TYPE**

<u>1. Date Provided</u> 9/8/25	4. Name (Last, First): <u>Baca, Lynn</u>
<u>2. Fair Market Value</u> \$ 297	5. Address: <u>1315 Belflower Drive</u>
<u>3. Aggregate Amount</u> \$ 297	6. City, State, Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Purpose: <u>drinks @ willow fern kickoff</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Adams County</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Commissioner</u>
	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party

<u>1. Date Provided</u> 9/5/25	4. Name (Last, First): <u>Weatherholt, Carol</u>
<u>2. Fair Market Value</u> \$ 72.04	5. Address: <u>866 S 9th Ave</u>
<u>3. Aggregate Amount</u> \$ 72.04	6. City, State, Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Purpose: <u>stakes for banners</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>N/A</u>
	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party

<u>1. Date Provided</u> 9/8/25	4. Name (Last, First): <u>Carbajal, Melinda</u>
<u>2. Fair Market Value</u> \$ 62	5. Address: <u>866 S 9th Ave Brighton, CO 80601</u>
<u>3. Aggregate Amount</u> \$ 62	6. City, State, Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Purpose: <u>Food for <sup>company</sup> <del>party</del> parties + kickoff</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CEO</u>
	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee / Person: Carbajal for Council

PLEASE PRINT/TYPE

1. Date Provided <u>9/14/25</u>	4. Name (Last, First): <u>Carbajal, Melinda</u>
2. Fair Market Value \$ <u>425</u>	5. Address: <u>3166 S 9th Ave</u>
3. Aggregate Amount \$ <u>487</u>	6. City, State, Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Purpose: <u>Food for pizza party</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CEO</u>
	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party

1. Date Provided <u>9/16/25</u>	4. Name (Last, First): <u>Carbajal, Melinda</u>
2. Fair Market Value \$ <u>425</u>	5. Address: <u>3166 S 9th Ave</u>
3. Aggregate Amount \$ <u>917.00</u>	6. City, State, Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Purpose: <u>Food for pizza party</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>self</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CEO</u>
	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party

1. Date Provided	4. Name (Last, First): _____
2. Fair Market Value	5. Address: _____
\$	6. City, State, Zip: _____
3. Aggregate Amount	7. Purpose: _____
\$	8. Employer (if applicable, <u>mandatory</u> ): _____
Check box if Electioneering Communication	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**SCHEDULE B – ITEMIZED EXPENDITURES STATEMENT (\$20 OR MORE)**

[1-45-108(1)(A), C.R.S.]

Full Name of Committee / Person: \_\_\_\_\_

PLEASE PRINT/TYPE

1. Date Expended <u>9/8/25</u>	4. Name: <u>Paulla Baker</u>
2. Amount \$ <u>0.00</u>	5. Address: _____
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ Check Box if Electioneering Communication

1. Date Expended <u>9/4/25</u>	4. Name: <u>Vista Print</u>
2. Amount \$ <u>289.59</u>	5. Address: <u>275 Myman St</u>
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: <u>Waltham, MA 02457</u>
	7. Purpose of Expenditure: <u>postcards</u> Check Box if Electioneering Communication

1. Date Expended <u>9/5/25</u>	4. Name: <u>Signarama</u>
2. Amount \$ <u>1484.50</u>	5. Address: <u>1289 S 4th Ave Unit 200</u>
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: <u>Brighton, CO 80601</u>
	7. Purpose of Expenditure: <u>banners / yard signs</u> Check Box if Electioneering Communication

1. Date Expended	4. Name: _____
2. Amount	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional) Committee Non-Committee	7. Purpose of Expenditure: _____ Check Box if Electioneering Communication

1. Date Expended	4. Name: _____
2. Amount	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional) Committee Non-Committee	7. Purpose of Expenditure: _____ Check Box if Electioneering Communication