



City of Brighton
500 South 4th Avenue
Brighton, CO 80601
303-655-2056

Space Below for Office Use Only

REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)



| | |
|--|---|
| Full Name of Committee / Person: | Gregory Mills for Best Mayor As shown on Registration |
| Address of Committee / Person: | |
| City, State & Zip Code: | 271 Terra Vista Street Brighton Co 80601 |
| Committee Type: | Candidate Committee |
| Name and Address of Financial Institution: | FNBO 1600 E Bridge St Brighton Co 80601 |

SOS ID NUMBER (state and county committees): _____

Type of Report:

- Regularly Scheduled Filing
- Amended Filing. This amends previous report filed on _____
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)
- Check this box if this Report of Contains Electioneering Communications Information

Reporting Period Covered: May 30, 2025 through September 4, 2025
Date Date

Declared Total Spending (if applicable): \$ 535.42
[Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary |
|---|--|-------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 0 |
| 2 | Total Monetary Contributions (Line 11) | \$ 594.40 |
| 3 | Total of Monetary Contributions & Beginning Amount (Line 1 + Line 2) | \$ 594.40 |
| 4 | Total Monetary Expenditures (Line 19) | \$ 535.42 |
| 5 | Funds on Hand at the End of Reporting Period (monetary)(Line 3 - Line 4) | \$ 58.98 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate):

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Katherine Mills

Registered Agent's Signature: Kath Mills Date: 9/5/2025

Print Candidate Name: Gregory Mills

Candidate's Signature: Gregory Mills Date: 9/5/2025

DETAILED SUMMARY

Full Name of Committee / Person: Gregory Mills for Mayor

Current Reporting Period: May 30, 2025 Through September 4, 2025

| | | |
|---|---|-----------|
| Funds on Hand at Beginning of Reporting Period (Monetary Only) | | \$ 0 |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] | \$ 575.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ 19.40 |
| 8 | Loans Received (Please list on Schedule "C") | \$ 0 |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ 0 |
| 11 | Total Monetary Contributions (Total of Lines 6 through 10) | \$ 594.40 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ 75.00 |
| 13 | TOTAL CONTRIBUTIONS (Line 11 + Line 12) | \$ 669.40 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ 535.42 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ 0 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ 0 |
| 17 | Returned Contributions (To Donor) (Please list on Schedule "D") | \$ 0 |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties ONLY) | \$ 0 |
| 19 | Total Monetary Expenditures (Total of Lines 14 through 17) | \$ 535.42 |
| 20 | Total Spending (Line 18 + Line 19) | \$ 535.42 |

SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)
 [C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing

PLEASE PRINT/TYPE

| | |
|---|---|
| <u>1. Date Accepted</u> 5/30/25 | 4. Name (Last, First): <u>M. Iij Katherine</u> |
| <u>2. Contribution Amount</u> \$ 75.00 | 5. Address: <u>284 N. 17th CT</u> |
| <u>3. Aggregate Amount *</u> \$ | 6. City/State/Zip: <u>Brighton Co 80601</u> |
| Check box if Electioneering Communication | 7. Description: <u>Donation</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): <u>ILC</u> |
| | 9. Occupation (if applicable, <u>mandatory</u>): <u>Healthcare</u> |

| | |
|---|---|
| <u>1. Date Accepted</u> | 4. Name (Last, First): _____ |
| <u>2. Contribution Amount</u> \$ | 5. Address: _____ |
| <u>3. Aggregate Amount *</u> \$ | 6. City/State/Zip: _____ |
| Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|---|---|
| <u>1. Date Accepted</u> | 4. Name (Last, First): _____ |
| <u>2. Contribution Amount</u> \$ | 5. Address: _____ |
| <u>3. Aggregate Amount *</u> \$ | 6. City/State/Zip: _____ |
| Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: Gregory Mills for Mayor

WARNING: Please read the instruction page for Schedule "A" before completing

PLEASE PRINT/TYPE

| | |
|---|--|
| 1. <u>Date Accepted</u> 6/19/25 | 4. Name (Last, First): <u>Craig Sullivan Sullivan, Craig</u> |
| 2. <u>Contribution Amount</u> \$ 50.00 | 5. Address: <u>13432 Clayton Street</u> |
| 3. <u>Aggregate Amount *</u> \$ | 6. City/State/Zip: <u>Thornton CO 80241</u> |
| Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u> |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|---|--|
| 1. <u>Date Accepted</u> 7/23/25 | 4. Name (Last, First): <u>Greco, Thomas</u> |
| 2. <u>Contribution Amount</u> \$ 50.00 | 5. Address: <u>13340 Milwaukee Court</u> |
| 3. <u>Aggregate Amount *</u> \$ | 6. City/State/Zip: <u>Thornton CO 80241</u> |
| Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): <u>Retired</u> |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|---|---|
| 1. <u>Date Accepted</u> 8/18/25 | 4. Name (Last, First): <u>Metro Housing Coalition Political Committee</u> |
| 2. <u>Contribution Amount</u> \$ 400.00 | 5. Address: <u>9033 E Easter Place E</u> |
| 3. <u>Aggregate Amount *</u> \$ | 6. City/State/Zip: <u>Centennial Colorado 80112</u> |
| Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

SCHEDULE B – ITEMIZED EXPENDITURES STATEMENT (\$20 OR MORE)

[1-45-108(1)(A), C.R.S.]

Full Name of Committee / Person: Gregory ~~Miller~~ ^{Miller for Mayor}
PLEASE PRINT/TYPE

| | |
|--|---|
| 1. Date Expended <u>5/30/25</u> | 4. Name: <u>City of Brighton</u> |
| 2. Amount \$ <u>100.00</u> | 5. Address: <u>555 N 11th Ave</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>Brighton CO 80601</u> |
| | 7. Purpose of Expenditure: <u>Summerfest Booth</u> Check Box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended <u>6/3/25</u> | 4. Name: <u>Amazon</u> |
| 2. Amount \$ <u>72.60</u> | 5. Address: <u>410 Terry Ave N.</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: <u>Popcorn for Summerfest</u> Check Box if Electioneering Communication |

| | |
|--|--|
| 1. Date Expended <u>6/14/25</u> | 4. Name: <u>Next Day Flyers</u> |
| 2. Amount \$ <u>198.24</u> | 5. Address: <u>1130 Avenue H East</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>Arlington Texas 76011</u> |
| | 7. Purpose of Expenditure: <u>Stickers for Campaign</u> Check Box if Electioneering Communication |

| | |
|--|--|
| 1. Date Expended <u>6/9/25</u> | 4. Name: <u>Murphy Express</u> |
| 2. Amount \$ <u>17.20</u> | 5. Address: <u>77th 79 E Bromley Lane</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>Brighton CO 80601</u> |
| | 7. Purpose of Expenditure: <u>Gas for Generator</u> Check Box if Electioneering Communication |

| | |
|--|--|
| 1. Date Expended <u>6/9/25</u> | 4. Name: <u>Asfinity</u> |
| 2. Amount \$ <u>1.73</u> | 5. Address: <u>55 W. Bromley Lane</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>Brighton CO 80601</u> |
| | 7. Purpose of Expenditure: <u>Repair borrowed equipment</u> Check Box if Electioneering Communication |

SCHEDULE B – ITEMIZED EXPENDITURES STATEMENT (\$20 OR MORE)

[1-45-108(1)(A), C.R.S.]

Full Name of Committee / Person: _____

PLEASE PRINT/TYPE

| | |
|--|--|
| 1. Date Expended 6/10/25 | 4. Name: <u>Wix.com</u> |
| 2. Amount \$ 24.00 | 5. Address: <u>100 Gansevoort Street</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>New York NY 10014</u> |
| | 7. Purpose of Expenditure: <u>Monthly website fee</u> Check Box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended 6/10/25 | 4. Name: <u>Wix.com</u> |
| 2. Amount \$ 32.25 | 5. Address: <u>100 Gansevoort Street</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>New York NY 10014</u> |
| | 7. Purpose of Expenditure: <u>Domain setup</u> Check Box if Electioneering Communication |

| | |
|--|--|
| 1. Date Expended 7/8/25 | 4. Name: <u>Wix.com</u> |
| 2. Amount \$ 24.00 | 5. Address: <u>100 Gansevoort Street</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>New York NY 10014</u> |
| | 7. Purpose of Expenditure: <u>Monthly website fee</u> Check Box if Electioneering Communication |

| | |
|--|--|
| 1. Date Expended 8/8/25 | 4. Name: <u>Wix.com</u> |
| 2. Amount \$ 24.00 | 5. Address: <u>100 Gansevoort Street</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>New York NY 10014</u> |
| | 7. Purpose of Expenditure: <u>Monthly website fee</u> Check Box if Electioneering Communication |

| | |
|--|---|
| 1. Date Expended 7/3/25 | 4. Name: <u>Costco</u> |
| 2. Amount \$ 41.40 | 5. Address: <u>16375 N. Washington St</u> |
| 3. Recipient is (optional) Committee Non-Committee | 6. City/State/Zip: <u>Thornton CO 8023</u> |
| | 7. Purpose of Expenditure: <u>Water for July 4th Celebration</u> Check Box if Electioneering Communication |

Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee / Person: Gregory Mills for Mayor

PLEASE PRINT/TYPE

| | |
|---|--|
| 1. Date Provided <u>6/7/25</u> | 4. Name (Last, First): <u>Nesler, Curtis</u> |
| 2. Fair Market Value \$ <u>75.00</u> | 5. Address: <u>645 Azalea St</u> |
| 3. Aggregate Amount \$ | 6. City, State, Zip: <u>Brighton, CO 80601</u> |
| Check box if Electioneering Communication | 7. Purpose: <u>Donated generator and Popcorn machine</u> |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |
| | 10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party |

| | |
|---|--|
| 1. Date Provided | 4. Name (Last, First): _____ |
| 2. Fair Market Value \$ | 5. Address: _____ |
| 3. Aggregate Amount \$ | 6. City, State, Zip: _____ |
| Check box if Electioneering Communication | 7. Purpose: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |
| | 10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party |

| | |
|---|--|
| 1. Date Provided | 4. Name (Last, First): _____ |
| 2. Fair Market Value \$ | 5. Address: _____ |
| 3. Aggregate Amount \$ | 6. City, State, Zip: _____ |
| Check box if Electioneering Communication | 7. Purpose: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |
| | 10. Check box if Coordinated with a Candidate/Candidate Committee or Political Party |

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."