



City of Brighton  
 500 South 4<sup>th</sup> Avenue  
 Brighton, CO 80601  
 303-655-2056

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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

**Full Name of Committee / Person:** Collins for Brighton City Council  
As shown on Registration

**Address of Committee / Person:** 4709 Mt. Princeton St.

**City, State & Zip Code:** Brighton, CO 80601

**Committee Type:** Candidate

**Name and Address of Financial Institution:** Ent CU 2018 Prairie Center Bldg  
 Brighton, CO 80601

**SOS ID NUMBER** (state and county committees): \_\_\_\_\_

**Type of Report:**

- Regularly Scheduled Filing
- Amended Filing. This amends previous report filed on \_\_\_\_\_
- Termination Report. (Termination Reports MUST have a Monetary Balance of Zero in Line 5)
- Check this box if this Report of Contains Electioneering Communications Information

**Reporting Period Covered:** 8/11/25 through 8/22/25  
Date Date

**Declared Total Spending (if applicable):** \$ 1444.76  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (Line 11)	\$ 1485
3	Total of Monetary Contributions & Beginning Amount (Line 1 + Line 2)	\$ 1485
4	Total Monetary Expenditures (Line 19)	\$ 1444.76
5	Funds on Hand at the End of Reporting Period (monetary)(Line 3 - Line 4)	\$ 40.24

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization (Must be completed by either the Registered Agent OR the Candidate):**

I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

**Print Registered Agent's Name:** Rhannon Collins

**Registered Agent's Signature:** *Rhannon Collins* **Date:** 9/2/25

**Print Candidate Name:** Rhannon Collins

**Candidate's Signature:** *Rhannon Collins* **Date:** 9/2/25

**DETAILED SUMMARY**

Full Name of Committee / Person: Collins for Brighton City Council  
 Current Reporting Period: 8/11/25 Through 8/22/25

<b>Funds on Hand at Beginning of Reporting Period (Monetary Only)</b>		\$	0
6	<b>Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)]</b>	\$	1485
7	<b>Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)</b>	\$	—
8	<b>Loans Received (Please list on Schedule "C")</b>	\$	—
9	<b>Total of Other Receipts (Interest, Dividends, etc.)</b>	\$	—
10	<b>Returned Expenditures (from recipient) (Please list on Schedule "D")</b>	\$	—
11	<b>Total Monetary Contributions (Total of Lines 6 through 10)</b>	\$	1485
12	<b>Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)</b>	\$	—
13	<b>TOTAL CONTRIBUTIONS (Line 11 + Line 12)</b>	\$	1485
14	<b>Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")</b>	\$	1444.76
15	<b>Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)</b>	\$	—
16	<b>Loan Repayments Made (Please list on Schedule "C")</b>	\$	—
17	<b>Returned Contributions (To Donor) (Please list on Schedule "D")</b>	\$	—
18	<b>Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee &amp; Political Parties ONLY)</b>	\$	—
19	<b>Total Monetary Expenditures (Total of Lines 14 through 17)</b>	\$	1444.76
20	<b>Total Spending (Line 18 + Line 19)</b>	\$	1444.76

**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: Collins for Brighton City Council

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. Date Accepted <u>8/14</u>	4. Name (Last, First): <u>Worth, Beverly</u>
2. Contribution Amount \$ <u>250</u>	5. Address: <u>1770 Pear Ct.</u>
3. Aggregate Amount * \$	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>retired</u>
	9. Occupation (if applicable, mandatory): <u>retired</u>

1. Date Accepted <u>8/21</u>	4. Name (Last, First): <u>Cartmell, Alicia</u>
2. Contribution Amount \$ <u>250</u>	5. Address: <u>2107 E. 113th Place</u>
3. Aggregate Amount * \$	6. City/State/Zip: <u>Northglenn, CO</u>
Check box if Electioneering Communication	7. Description: <u>electronic</u>
	8. Employer (if applicable, mandatory): <u>CAVUSA</u>
	9. Occupation (if applicable, mandatory): <u>Human Resources</u>

1. Date Accepted <u>8/20</u>	4. Name (Last, First): <u>Sproule, Kathy</u>
2. Contribution Amount \$ <u>100</u>	5. Address: <u>3545 N. Harlan St.</u>
3. Aggregate Amount * \$	6. City/State/Zip: <u>Wheatridge, CO</u>
Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory): <u>Denver Health</u>
	9. Occupation (if applicable, mandatory): <u>Nurse Practitioner</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**SCHEDULE A – ITEMIZED CONTRIBUTIONS STATEMENT (\$20 OR MORE)**

[C.R.S. 1-45-108(1)(A)]

Full Name of Committee / Person: Collins for Brighton City Council

**WARNING: Please read the instruction page for Schedule "A" before completing**

**PLEASE PRINT/TYPE**

1. Date Accepted <u>8/12/25</u>	4. Name (Last, First): <u>Collins Rhannon</u>
2. Contribution Amount \$ <u>200</u>	5. Address: <u>4768 Mt Princeton St.</u>
3. Aggregate Amount * \$ <u>200</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: <u>electronic</u>
	8. Employer (if applicable, mandatory): <u>Constellation Software</u>
	9. Occupation (if applicable, mandatory): <u>client experience</u>

1. Date Accepted <u>8/19/25</u>	4. Name (Last, First): <u>Collins Rhannon</u>
2. Contribution Amount \$ <u>290</u>	5. Address: <u>4768 Mt. Princeton St</u>
3. Aggregate Amount * \$ <u>490</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: <u>electronic</u>
	8. Employer (if applicable, mandatory): <u>Constellation Software</u>
	9. Occupation (if applicable, mandatory): <u>client experience</u>

1. Date Accepted <u>8/11/25</u>	4. Name (Last, First): <u>Collins Rhannon</u>
2. Contribution Amount \$ <u>395</u>	5. Address: <u>4768 Mt. Princeton St.</u>
3. Aggregate Amount * \$ <u>885</u>	6. City/State/Zip: <u>Brighton, CO 80601</u>
Check box if Electioneering Communication	7. Description: <u>electronic</u>
	8. Employer (if applicable, mandatory): <u>Constellation Software</u>
	9. Occupation (if applicable, mandatory): <u>client experience</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

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**SCHEDULE B – ITEMIZED EXPENDITURES STATEMENT (\$20 OR MORE)**

[1-45-108(1)(A), C.R.S.]

Full Name of Committee / Person: Collins for Brighton City Council  
PLEASE PRINT/TYPE

1. Date Expended <u>8/23/25</u>	4. Name: <u>Gemini Imprints</u>
2. Amount \$ <u>1101.19</u>	5. Address: <u>5840 Old Wadsworth Blvd</u>
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: <u>Arvada, CO 80003</u>
	7. Purpose of Expenditure: <u>Yard signs</u> Check Box if Electioneering Communication

1. Date Expended <u>8/21/25</u>	4. Name: <u>Amazon</u>
2. Amount \$ <u>25.19</u>	5. Address: <u>—</u>
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>grommit reinforcements</u> Check Box if Electioneering Communication

1. Date Expended <u>8/16/25</u>	4. Name: <u>Lowe's</u>
2. Amount \$ <u>42.51</u>	5. Address: <u>4980 E Bromley Ln.</u>
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: <u>Brighton CO 80601</u>
	7. Purpose of Expenditure: <u>t-posts ? bungees</u> Check Box if Electioneering Communication

1. Date Expended <u>8/15/25</u>	4. Name: <u>ETRY -</u>
2. Amount \$ <u>219.46</u>	5. Address: _____
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>(5) hats ? car decals (2)</u> Check Box if Electioneering Communication

1. Date Expended <u>8/14/25</u>	4. Name: <u>Walgreens</u>
2. Amount \$ <u>56.41</u>	5. Address: <u>1821 E Bridge St</u>
3. Recipient is (optional) Committee Non-Committee	6. City/State/Zip: <u>Brighton CO 80601</u>
	7. Purpose of Expenditure: <u>banner (1)</u> Check Box if Electioneering Communication