



City of Brighton  
 500 South 4<sup>th</sup> Avenue  
 Brighton, CO 80601  
 303-655-2056

Below Space For Office Use Only



**NEW COMMITTEE REGISTRATION FORM**  
 (1-45-108, C.R.S.)

➤ Please use this form if you are registering a new committee for Colorado campaign finance purposes.

**Select Only One Committee Type:**

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Candidate Committee | <input type="checkbox"/> Political Party | <input type="checkbox"/> Small Donor Committee      |
| <input type="checkbox"/> Political Committee            | <input type="checkbox"/> Issue Committee | <input type="checkbox"/> 527 Political Organization |
| <input type="checkbox"/> Federal PAC                    |  |   |

Note: Colorado does NOT have PACs (Political Action Committees), this is a Federal type of committee. If a Federal PAC is registering, they would select Political Committee.

**Check Only One Jurisdiction:**

- |   |                                       |                                       |
|---|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Federal              | <input type="checkbox"/> State        | <input type="checkbox"/> County       |
| <input checked="" type="checkbox"/> Municipal | <input type="checkbox"/> Multi-County | <input type="checkbox"/> Other: _____ |

**Committee Name:** PETER PADILLA FOR WARD 4

Full name of organization. If an acronym is used, then it must be spelled out.

**Committee Address (Physical)\*:** 3501 PURCELL ST BRIGHTON CO 80601

**Committee Address (Mailing)\*:** 3501 PURCELL ST BRIGHTON CO 80601

**Phone Number\*:** 303-246-1003 **Alternate Phone Number:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_ **Web Address:** \_\_\_\_\_

**Purpose/Office Sought\*:** BRIGHTON CITY COUNCIL WARD 4

**Financial Institution Information:**

**Institution Name\*:** SOUTH STATE BANK

**Institution Address\*:** 2707 E BROMLEY LANE BRIGHTON CO 80601

**Registered Agent Contact Information (Required):**

**Name of Person Acting As Registered Agent\*:** ALAN L LEYBA

**Phone Number\*:** 720-939-0370 **Registered Agent Email Address\*:** peter.padilla@brightonward4.com

**Alternate Email 1:** \_\_\_\_\_

**Alternate Email 2:** \_\_\_\_\_

**Authorization:**

**Registered Agent's Signature\*:** [Signature] **Date\*:** 8/8/2025

**Print Candidate Name\*:** PETER PADILLA

**Candidate Address (include mailing)\*:** 3501 PURCELL ST BRIGHTON CO 80601

**Candidate Signature\*:** [Signature] **Date\*:** 8/8/2025