

ORDINANCE NO. 2428
INTRODUCED BY: Blackhurst

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 0.17 ACRES OF CONTIGUOUS LAND, LOCATED AT THE SOUTHEAST CORNER OF THE SOUTH 19TH AVENUE ALIGNMENT AND EAST 144TH AVENUE, IN A PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. That pursuant to C.R.S. § 31-12-106 (3), the City may annex the area to the municipality without notice and hearing.

Section 2. That pursuant to C.R.S. § 31-12-106 (3), the area proposed to be annexed is owned by the annexing municipality and is not solely a public street or right-of-way.

Section 3. That at a public meeting, held on August 1, 2023, the City Council found and determined that the applicable requirement of the Municipal Annexation Act, C.R.S. § 31-12-101 *et seq.* ("Act"), and more particularly, Sections 31-12-104 (1)(a) and 31-12-105, have been met and that no additional terms or conditions are to be imposed.


Section 4. That the annexation by and to the City of Brighton, State of Colorado, of that area, more particularly described in EXHIBIT A and shown in EXHIBIT B, attached hereto, situated, lying, and being in the County of Adams, State of Colorado, to be known as the South 19th Avenue Annexation, is hereby approved.

Section 5. That the territory annexed herein shall be made a part of the Ward 3 territory as shown on the City's official Ward Map and the map shall be updated to reflect said change.

INTRODUCED, PASSED ON FIRST READING, AND ORDERED PUBLISHED THIS 1ST DAY OF AUGUST 2023.

PASSED ON SECOND AND FINAL READING AND ORDERED PUBLISHED BY TITLE ONLY THIS 15TH DAY OF AUGUST, 2023.

CITY OF BRIGHTON, COLORADO



GREGORY MILLS, Mayor

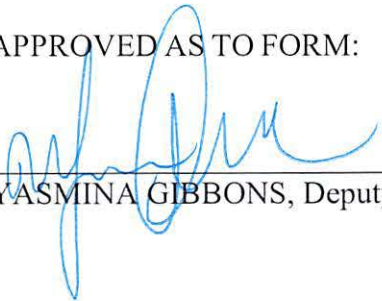
ATTEST:



NATALIE HOEL, City Clerk

Published in the *Brighton Standard Blade*
First Publication: August 10, 2023
Final Publication: August 24, 2023

APPROVED AS TO FORM:



YASMINA GIBBONS, Deputy City Attorney



EXHIBIT A

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING A PORTION OF THAT TRACT OF LAND OWNED BY THE CITY OF BRIGHTON, COLORADO, RECORDED AT RECEPTION 2014000060719, ADAMS COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST, MONUMENTED AT THE WEST END BY A FOUND 2-1/2" ALUMINUM CAP IN A RANGE BOX STAMPED "ATWELL 2021 PLS 38304" AND AT THE EAST END BY A FOUND 2" ALUMINUM CAP STAMPED "CARTER & BURGESS 2001 PLS 24942". SAID NORTH LINE BEARS NORTH 89°40'19" EAST, WITH ALL BEARINGS HEREIN RELATIVE THERETO;

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 20;

THENCE ALONG THE WESTERLY LINE OF SAID NORTHEAST QUARTER OF SECTION 20 SOUTH 00°15'11" EAST 30.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF 144TH AVENUE, SAID LINE BEING PARALLEL WITH AND 30.00 FEET SOUTHERLY, AS MEASURED AT RIGHT ANGLES, FROM SAID NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20. SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 89°40'19" EAST 69.98 FEET.

THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 00°19'41" EAST 5.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 39.50 FEET AND A CENTER WHICH BEARS SOUTH 00°20'41" EAST;

THENCE 61.87 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°45'02" TO A POINT OF TANGENCY;

THENCE SOUTH 00°05'49" EAST 10.17 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 574.50 FEET.

THENCE 69.43 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 6°55'26" TO A POINT OF TANGENCY;

THENCE SOUTH 06°49'37" WEST 207.42 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 531.50 FEET.

THENCE 60.98 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 6°34'26" TO A POINT OF NON-TANGENCY AND THE WEST LINE OF SAID NORTHEAST QUARTER;

THENCE ALONG SAID WEST LINE NORTH 00°15'11" EAST 391.97 FEET TO THE POINT OF BEGINNING;

CONTAINING 7,577 SQUARE FEET, OR 0.17 ACRES, MORE OR LESS.

EXHIBIT B

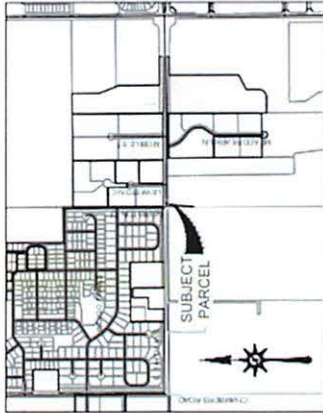
ANNEXATION FOR S. 19TH AVENUE
 SITUATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST,
 OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO
 SHEET 1 OF 2

LEGAL DESCRIPTION
 A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING A PORTION OF THAT TRACT OF LAND OWNED BY THE CITY OF BRIGHTON, COLORADO, RECORDED AT THE COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASES OF BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING A PORTION OF THAT TRACT OF LAND OWNED BY THE CITY OF BRIGHTON, COLORADO, RECORDED AT THE COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 20;
 THENCE ALONG THE WESTLY LINE OF SAID NORTHEAST QUARTER OF SECTION 20 SOUTH 02°11' EAST 3020 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING A PORTION OF THAT TRACT OF LAND OWNED BY THE CITY OF BRIGHTON, COLORADO, RECORDED AT THE COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:


- THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE NORTH 89°40'19" EAST 69.98 FEET;
- THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE SOUTH 02°11' EAST 5.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 39.50 FEET AND A CENTER WHICH BEARS SOUTH 02°20'41" EAST; ANGLE OF 61°87' FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°42'02" TO A POINT OF TANGENCY;
- THENCE SOUTH 68°52'48" EAST 10.17 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 574.50 FEET;
- THENCE 69.43 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 6°55'26" TO A POINT OF TANGENCY;
- THENCE SOUTH 06°48'37" WEST 307.43 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 531.50 FEET;
- THENCE ALONG SAID WEST LINE NORTH 02°11' EAST 391.97 FEET TO THE POINT OF BEGINNING EDDGEMENT;
- CONTAINING 7.877 ACRES, FEET OR 0.17 ACRES, MORE OR LESS, BEING OWNED BY THESE PRESENTS THAT THE CITY OF BRIGHTON, COLORADO, BEING OWNER OF THAT PARCEL OF LAND SHOWN AND DESCRIBED HEREON, HAS APPROVED THE ANNEXATION OF SAID PARCEL OF LAND TO THE CITY OF BRIGHTON, COLORADO, FOR ANNEXATION OF SAID PARCEL TO SAID CITY OF BRIGHTON, AND DOES HEREBY ACKNOWLEDGE SAID PETITION FOR ANNEXATION THIS _____ DAY OF _____, 20___ A.D.



NOTES

1. BASES OF BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, ALSO BEING A PORTION OF THAT TRACT OF LAND OWNED BY THE CITY OF BRIGHTON, COLORADO, RECORDED AT THE COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: 2-1/2" ALUMINUM CAP IN RANGE BOX STAMPED "ATWELL PLS 24942" AND AT THE EAST END BY A FOUND 2" ALUMINUM CAP IN RANGE BOX STAMPED "CARTER & BURGESS 2001 PLS 24942". SAID NORTH LINE BEARS HEREIN RELATIVE THERETO.
2. THIS MAP IS NOT A MONUMENTED LAND SURVEY PLAN, OR AN INSTRUMENT OF TITLE, NOR IS IT SUBJECT TO THE REQUIREMENTS SET FORTH IN COLORADO REVESED STATUTES 1972, C.R.S. 17-17-101 (3) THAT ON SUCH MAPS THE WORDS "AS SHOWN" OR "AS INDICATED" IS CONTIGUOUS WITH THE ADJACENT MUNICIPALITY.
3. THE DESCRIBED PARCEL OF LAND IS CONTIGUOUS TO THE CITY OF BRIGHTON AS SHOWN HEREIN AND MEETS THE REQUIREMENTS SET FORTH IN COLORADO REVESED STATUTES 1972, C.R.S. 17-17-101 (3) THAT ON SUCH MAPS THE WORDS "AS SHOWN" OR "AS INDICATED" IS CONTIGUOUS WITH THE ADJACENT MUNICIPALITY.

SURVEYORS CERTIFICATE
 I, WADISLAW SIKIELKY, A REGISTERED SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF 19TH STREET WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION ON THE _____ DAY OF _____, 20___ AND THAT THE ACCOMPANYING MAP ACCURATELY AND PROPERLY SHOWS SAID SUBDIVISION.
 SIGNED THIS _____ DAY OF _____, 20___


 REGISTERED LAND SURVEYOR
 REG. NO. 20765

CITY COUNCIL CERTIFICATE
 THIS ANNEXATION MAP IS APPROVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, ADAMS COUNTY OF COLORADO THIS _____ 20___ A.D. FOR FILING WITH THE CLERK AND RECORDER OF ADAMS COUNTY AND FOR CONVEYANCE TO THE CITY OF THE PUBLIC RECORDS, SHOWING THE SUBJECT PARCEL OF LAND AS SHOWN AND DESCRIBED HEREON, SUBJECT TO THE PROVISION THAT APPROVAL IN NO WAY CONSTITUTES AN ENDORSEMENT OF THE ANNEXATION OF SAID PARCEL OF LAND OR IMPROVEMENTS ON LAND OR EASEMENTS DEDICATED TO THE PUBLIC EXCEPT AS SPECIFICALLY AGREED TO BY THE CITY COUNCIL.

MAYOR _____
 WITNESS MY HAND AND OFFICIAL SEAL OF THE CITY OF BRIGHTON

ATTEST: CITY CLERK _____

CLERK AND RECORDER CERTIFICATE
 DEPOSITED THIS _____ DAY OF _____, 20___ AT _____ M.,
 IN BOOK _____ AT PAGE _____ AS RECEPTION NO. _____
 OF THE THE OFFICIAL RECORDS OF ADAMS COUNTY, COLORADO.

BY: _____ COUNTY CLERK AND RECORDER

ANNEXATION FOR S. 19TH AVENUE
 SEC. 20, T1S, R66W, 6TH P.M.

REVISIONS

NO.	REVISIONS	DATE
1	BY _____	_____/_____/20__

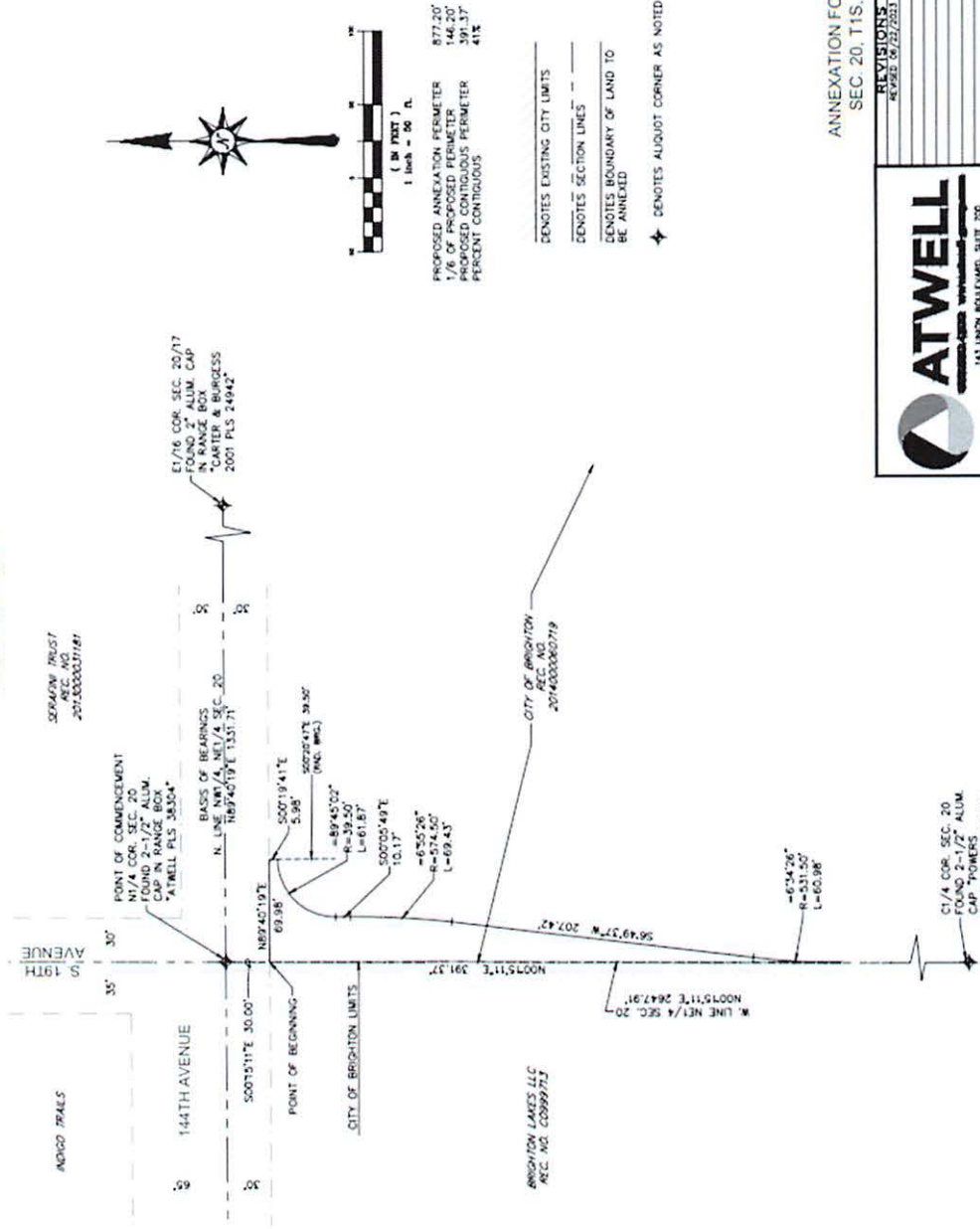
SHEET 1 OF 2

ATWELL
 143 LAUREL BOLLERMAN QUARTER 700
 LITTLE ROCK, AR 72202-4700
 PHONE: (501) 261-1100
 FAX: (501) 261-1100

FILE NUMBER: 2011001
 DATE: 20/11/2011
 DRAWN BY: TSK
 CHECK BY: TSK
 JOB: 21002569

ANNEXATION FOR S. 19TH AVENUE

SITUATED IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 66 WEST,
OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 2



PROPOSED ANNEXATION PERIMETER 877.20'
1/6 OF PROPOSED PERIMETER 146.20'
PROPOSED CONTIGUOUS PERIMETER 1995.37'
PERCENT CONTIGUOUS 41%

- DENOTES EXISTING CITY LIMITS
- DENOTES SECTION LINES
- DENOTES BOUNDARY OF LAND TO BE ANNEXED
- ✦ DENOTES ALIQUOT CORNER AS NOTED

ANNEXATION FOR S. 19TH AVENUE
SEC. 20, T1S, R66W, 6TH P.M.

ATWELL
143 UNION BOULEVARD, SUITE 700
LAKESIDE, COLORADO 80528
303.462.7102

REVISIONS
REVISED 07/27/2013

NO.	DATE	BY	DESCRIPTION
1	07/27/2013	JK	ISSUED FOR PERMITS
2	07/27/2013	JK	ISSUED FOR PERMITS
3	07/27/2013	JK	ISSUED FOR PERMITS
4	07/27/2013	JK	ISSUED FOR PERMITS
5	07/27/2013	JK	ISSUED FOR PERMITS
6	07/27/2013	JK	ISSUED FOR PERMITS
7	07/27/2013	JK	ISSUED FOR PERMITS
8	07/27/2013	JK	ISSUED FOR PERMITS
9	07/27/2013	JK	ISSUED FOR PERMITS
10	07/27/2013	JK	ISSUED FOR PERMITS

SHEET
1
OF 2

JOB NO. 21002569