

ORDINANCE NO. 2419
INTRODUCED BY: Johnston

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 15 OF THE BRIGHTON MUNICIPAL CODE AND ADOPTING BY REFERENCE THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE

WHEREAS, the Chief Building Official of the City of Brighton (the “City”), has recommended that the City Council adopt the National Electrical Code, 2023 Edition; and

WHEREAS, the City Council finds and determines that the adoption of the National Electrical Code, 2023 Edition shall enhance, protect, and otherwise further the public health, safety, and welfare of the residents of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. Pursuant to Article V, Sections 5.8, 5.9, and 5.12 of the City Charter and Colo. Rev. Stat. § 31-16-201, *et seq.*, the National Electrical Code, 2023 Edition is hereby adopted, by reference and shall be effective July 1, 2023. The 2020 National Electrical Code is hereby repealed effective June 30, 2023. A copy of the National Electrical Code, 2023 Edition is now filed in the office of the City Clerk and may be inspected during regular business hours.

Section 2. Section 15-12-10(a) is hereby amended as follows:

The 2023 edition of the “National Electrical Code,” published by the National Fire Protection Association, One Batterymarch Park, Quincy, MA 02160-7471, as adopted by the State of Colorado State Electrical Board and as may be amended from time to time, is hereby adopted as the Brighton Electrical Code of and for the City.

Section 3. All sections, subsections, and definitions of Chapter 15 not expressly amended or modified herein remain in full force and effect.

Section 4. As provided in City Charter Section 5.9(A), this Ordinance, either as presented or as amended, shall be published in full as it was adopted after the initial reading. This Ordinance shall be in full force and effect five days after its final publication, as provided in City Charter Section 5.8, except as set forth herein.

Section 5. As required by C.R.S. § 31-16-203, the City Council held a public hearing on May 16, 2023, at 6:00 PM, to receive public comment on this Ordinance before final adoption.

INTRODUCED, PASSED ON FIRST READING, AND ORDERED PUBLISHED, THIS 18th DAY OF APRIL 2023.

PASSED ON SECOND AND FINAL READING AND ORDERED PUBLISHED BY TITLE ONLY ON THIS 16th DAY OF MAY 2023.

CITY OF BRIGHTON, COLORADO



GREGORY MILLS, Mayor

ATTEST:

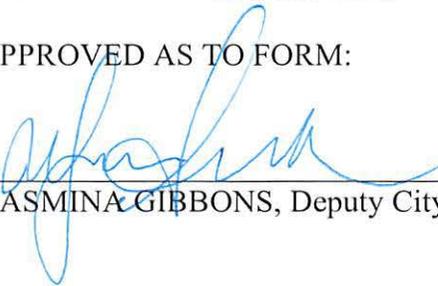


NATALIE HOEL, City Clerk



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APPROVED AS TO FORM:



YASMINA GIBBONS, Deputy City Attorney