



City of Brighton  
 500 South 4<sup>th</sup> Avenue  
 Brighton, CO 80601  
 303-655-2056



**STATEMENT OF PERSONAL EXPENDITURES BY A CANDIDATE**  
 [1-45-108(1) & 1-45-109, C.R.S.]

For use by a candidate who has not received any contributions (does not have a candidate committee), but has made expenditures of personal funds.

Name of Candidate: Marisa Nickerson

Address of Candidate: 4645 Longs Peak Street

City: Brighton State: CO Zip Code: CO

Office: City Council District No.: Ward 1 Elec./Yr.: 2022

Reporting Period: Beginning Date 10/19/2022 Ending Date 11/2/2022

Total amount of Non-Itemized Expenditures (\$19.99 or less): \$ \_\_\_\_\_

Expenditures exceeding \$19.99 shall be itemized and listed below.

| Date Expended | Amount  | Name of Recipient |       | Address                        |
|---------------|---------|-------------------|-------|--------------------------------|
| 11/1/2022     | \$50.00 | City of Brighton  |       | 500 South 4 <sup>th</sup> Ave. |
| City          |         | State             | Zip   | Comment / Purpose              |
| Brighton      |         | CO                | 80601 | Late Filing Fee                |

| Date Expended | Amount | Name of Recipient |     | Address           |
|---------------|--------|-------------------|-----|-------------------|
|               | \$     |                   |     |                   |
| City          |        | State             | Zip | Comment / Purpose |
|               |        |                   |     |                   |

| Date Expended | Amount | Name of Recipient |     | Address           |
|---------------|--------|-------------------|-----|-------------------|
|               | \$     |                   |     |                   |
| City          |        | State             | Zip | Comment / Purpose |
|               |        |                   |     |                   |

I certify to the best of my knowledge this Statement of Expenditures is true and correct.

Candidate Signature: Marisa Nickerson Date: 11/2/2022