



City of Brighton
500 South 4th Avenue
Brighton, CO 80601
303-655-2056

October 12, 2021

Space Below For Office Use Only



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(1-45-108, C.R.S.)

Full Name of Committee/Person: PETER PADILLA FOR WARD 4
As Shown On Registration

Address of Committee/Person: 3501 PURCELL ST

City, State & Zip Code: BRIGHTON CO 80601

Committee Type: CANDIDATE

Name and Address of Financial Institution: INDEED ENT FINANCIAL 2707 E BROMLEY LANE BRIGHTON CO

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date Through Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 200.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 200.00
4	Total Monetary Expenditures (line 19)	\$ 48.83
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 151.17

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: ALAN L. LEYBA

Registered Agent's Signature: Date: 10/7/2021

Print Candidate Name: PETER D. PADILLA

Candidates Signature: Date: 10/7/2021

DETAILED SUMMARY

Full Name of Committee/Person: PETER PADILLA FOR WARD 4

Current Reporting Period: 8/1/2021 Through 10/7/2021

Funds on hand at the beginning of reporting period (Monetary Only)		\$	ϕ
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	200.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	ϕ
8	Loans Received (Please list on Schedule "C")	\$	ϕ
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	ϕ
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	ϕ
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	200.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	ϕ
13	Total Contributions (Line 11 + line 12)	\$	200.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	48.83
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	ϕ
16	Loan Repayments Made (Please list on Schedule "C")	\$	ϕ
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	ϕ
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	ϕ
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	48.83
20	Total Spending (Line 18 + line 19)	\$	48.83

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: PETER PADILLA FOR WARD 4

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>8/10/2021</u>	4. Name (Last, First): <u>KENNEY, TINA</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>10220 MELODY DR</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>NORTHGLENN CO 80260</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>SELF</u>
	9. Occupation (if applicable, <u>mandatory</u>): <u>BOOKKEEPER</u>

1. <u>Date Accepted</u> <u>8/30/2021</u>	4. Name (Last, First): <u>BAKERS, CATHERINE</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>7095 KIPLING ST</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>ARVADA CO 80004</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): <u>NONE</u>
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: PETER PADILLA FORWARD 4

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>8/1/2021</u>	4. Name: <u>MINUTEMAN PRESS</u>
2. <u>Amount</u> \$ <u>49.82</u>	5. Address: <u>260 N. MAIN ST</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BRIGHTON CO 80601</u>
	7. Purpose of Expenditure: <u>PRINTING - BUSINESS CARDS</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication