



City of Brighton
 500 South 4th Avenue
 Brighton, CO 80601
 303-655-2056

Space Below For Office Use Only



CANDIDATE AFFIDAVIT
 [Art. XXVIII, Sec. 2(2) & 1-45-110(1), C.R.S.]

➤ Municipal Candidates file with the Municipal Clerk

This affidavit certifies that I, Matt Johnston, am a candidate for the November 2, 2021 Coordinated Election, [Art. XXVIII, Sec. 2(2)] for the office of City Council Ward 1.

I understand that campaign finance activities in Colorado are governed by Article XXVIII of the Colorado Constitution, Article 45, Title 1 of the Colorado Revised Statutes (C.R.S.) (also known as the Fair Campaign Practices Act (FCPA)), and the Secretary of State's Rules Concerning Campaign and Political Finance.

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate* MATT J Date*: 8-23-21

Physical Address of Candidate*: 4787 Longs Peak Street Brighton CO 80601

Mailing address: 4787 Longs Peak Street Brighton CO 80601
(Street/City/St/Zip*)

Business Phone: _____ Residence Phone*: 720-226-8839

Fax: _____ Web Address: _____

E-Mail Address*: matjohnston2@gmail.com

Fields marked with * are required unless they do not apply to the race for which you are submitting this affidavit. The notary section below must be completed in full.

STATE OF COLORADO
 COUNTY OF ADAMS

Before me, Fred A. Pollack sr, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared MATT JOHNSTON, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 23rd day of August, 2021.



[Signature]
 (Notary/Official Signature)

March 23-2025
 (Commission Expires)