



Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 ext. 6383
 Fax: (303) 869-4861
 Email: cphelp@sos.state.co.us
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person: POLL TO ELECT CHRIS SHOENECK 4 WARD 4
As Shown On Registration

Address of Committee/Person: 372 S. 31ST AVENUE

City, State & Zip Code: BRIGHTON, CO 80601

Committee Type: MUNICIPAL CANDIDATE COMMITTEE

Name and Address of Financial Institution: WELLS FARGO: 15 S. MAIN, BRIGHTON, CO

SOS ID NUMBER (state and county committees): _____

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 09-03-2019 Through 10-15-2019
Date Date

Declared Total Spending (if applicable) \$ 1,829.92
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2	Total Monetary Contributions (line 11)	\$ 2,000.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 2,000.00
4	Total Monetary Expenditures (line 19)	\$ 1,829.92
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 170.08

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: CHRISTOPHER SHOENECK
 Registered Agent's Signature: Christopher Schoeneck Date: 10-15-2019
 Print Candidate Name: CHRISTOPHER SHOENECK
 Candidates Signature: Christopher Schoeneck Date: 10-15-2019

DETAILED SUMMARY

Full Name of Committee/Person: COM. TO ELECT CHRIS SCHOENECK

Current Reporting Period: 09-03-2019 Through 10-15-2019

Funds on hand at the beginning of reporting period (Monetary Only)		\$ 0.0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 2,000. ⁰⁰
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 2,000. ⁰⁰
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$
13	Total Contributions (Line 11 + line 12)	\$ 2,000. ⁰⁰
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1,829. ⁹²
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 1,829. ⁹²
20	Total Spending (Line 18 + line 19)	\$ 1,829. ⁹²

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CHRISTOPHER SCHOENBECK

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> <u>10.07-19</u>	4. Name (Last, First): <u>WEND - ROCKIES, INC.</u>
2. <u>Contribution Amt.</u> \$ <u>2,000.⁰⁰-</u>	5. Address: <u>15846 DELTA COURT</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>BRIGHTON, CO 80601</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>FUNDS DRAWN ON COLORADO BANK NOTE</u>
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u>): _____
	9. Occupation (if applicable, <u>mandatory</u>): _____

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: COM. TO ELECT CHRIS SCHOLNECK 4 WALD4

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10-4-2019</u>	4. Name: <u>THE ARTWORKS UNLIMITED</u>
2. <u>Amount</u> \$ <u>449.92</u>	5. Address: <u>3771 REVERE STREET</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>DENVER, CO 80239</u>
	7. Purpose of Expenditure: <u>COLOR SIGN ADVERTISMENT</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-7-19</u>	4. Name: <u>CUSTOM PRINT CENTER</u>
2. <u>Amount</u> \$ <u>145.00</u>	5. Address: <u>9250 RED ROCK</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>RENO, NV 89508</u>
	7. Purpose of Expenditure: <u>ADVERTISING CARDS</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10-9-2019</u>	4. Name: <u>METROWEST NEWSPAPERS</u>
2. <u>Amount</u> \$ <u>1,235.00</u>	5. Address: <u>139 N. MAIN STREET</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>BRIGHTON, CO 80601</u>
	7. Purpose of Expenditure: <u>NEWSPAPER ADVERTISEMENT</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$ _____	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication