



SUMMERFEST

June 1, 2019
10am – 5pm
Carmichael Park
Brighton, Colorado



The City of Brighton Events, Volunteers & Downtown Initiative office would like to invite you to take part in *Summerfest* our annual outdoor festival. This daytime event offers entertainment, food, and activities for the entire family. It is also an excellent opportunity for you to showcase your division's products and services to the growing Brighton community. This event traditionally attracts 8,000-plus people, and we expect that this year's event will be bigger and better than ever!

Summerfest - Saturday, June 1

10 AM – 5 PM

Come join in on all the fun!!!

We look forward to working with you to make this year's *Summerfest* the best ever! If you would like to participate, please fill out the enclosed application form and return as soon as possible.

The deadline is May 10, 2019.

Vendors will be given a 10 x 10 area with a table and 2 chairs.

Please provide trash bags for your trash and they can be put in the dumpster provided by the event.

Boxes may be broke down and discarded at the recycling center.



City of Brighton
Downtown Initiative Division
22 So. 4th Ave. Rm 301
Brighton, CO 80601
events@brightonco.gov

www.brightonco.gov (click on Special Events)

Tune to the City of Brighton-
KBRI Cable TV Channel 8
concerts@brightonco.gov

Event Info: 303.655.2218 Events, Volunteers &
Volunteers: 303.655.2218
Sponsorship: 303.655.2126
Fax: 303.655.2196
downtown@brightonco.gov

City of Brighton Tent

Deadline May 10



Mail to: City of Brighton, Events, Volunteers & Downtown Initiative Division, 22 So. 4th Ave. Rm301,
Brighton, CO 80601 QUESTIONS? 303-655-2218

Who completes this application? All City of Brighton divisions, departments and affiliates

How much does it cost? Free

How to participate? Complete all information. Inter-Office Mail to: City of Brighton, Events, Volunteers & Downtown Initiative Division, 22 So. 4th Ave. Rm 301, Brighton, CO 80601.

Incomplete applications not approved. Confirmation mailed after May 20, 2019.

City of Brighton Tent Information

Please print clearly

CONTACT PERSON:		
DEPT / DIV NAME:		
STREET ADDRESS:		
CITY:	ST:	ZIP:
CITY:	ST:	ZIP:
FAX	Work Ph:	
Home Ph:	Cell Ph:	
E-mail:		

1. Briefly describe your organization: _____

2. Briefly describe your exhibit plans: _____

3. Electricity is not provided. Generators must be whisper quiet. Using a generator?

NO YES If YES, please complete: Generator Size: _____ Amps: _____

Liability Limits

The City of Brighton is not responsible or liable for any damages, theft or loss of any booth or display equipment or the contents of any booth or display.. *Please make a copy of this form for your records.*

Signature: _____ Date: _____

Print Name: _____