



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### **Notice of Non-Discrimination**

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

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Tuesday, April 11, 2023

6:00 PM

Study Session Room

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### Study Session

### STUDY SESSION

#### Pledge of Allegiance to the American Flag

#### POLICY ITEMS

#### ADMINISTRATIVE ITEMS

[ID-105-19](#) Consider Appointment to the Brighton Housing Authority

**Attachments:** [BHA Board Recommendation Letter](#)

### **STUDY SESSION ITEMS**

6:00 [ID-107-23](#) DIA Update

6:45 [ID-106-23](#) Youth Commission NLC Presentation

7:00 [ID-108-23](#) Housing Authority Update

**Attachments:** [BHA Presentation](#)

[108 PPT](#)

7:30 [ID-123-23](#) Traffic Safety / Red Light Camera Discussion

**Attachments:** [Red Light Camera Presentation](#)

[123 PPT](#)

8:00 [ID-105-23](#) Brighton High School Parking Proposal

**Attachments:** [Obsolete Brighton Police Department Policy 318](#)

[Map indicating current parking restrictions around Brighton High School](#)

[Brighton Resident Parking Permit](#)

[Brighton Guest Parking Permit](#)

[Proposed Brighton Resident and Guest Parking Permit](#)

[Parking Permit Log Book](#)

[Parking Proposal for council 2023](#)

[105 PPT](#)

8:15 [ID-124-23](#) Bridge Street Widening Update

8:30 [ID-122-23](#) Department Update – Parks & Recreation

**Attachments:** [Parks Recreation Brighton\\_Update Q1.pptx](#)

[122 PPT](#)