



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

*MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO,
TIM WATTS*

Tuesday, March 22, 2022

6:00 PM

Council Chambers

Special City Council Meeting

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag.
- B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

3. CONSENT AGENDA

- A. [ID-96-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE SUBMITTAL OF A PASSIVE GRANT APPLICATION TO ADAMS COUNTY FOR THE HSV TARGET PROPERTY #1 – ADDITIONAL FUNDING; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION

Attachments: [Resolution - AdCo 3-31-22 O.S. Grant - Passive Grant Application \(HSV Target HSV Target Property 1 - Additional Funding - Grant Application for City Council 96 PPT](#)

- B. [ID-91-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JENNIFER COUNCIL AS A MEMBER OF THE DISTRICT PLAN COMMISSION WITH A TERM TO JANUARY 2025

Attachments: [DPC Mar 2022 Council](#)

- C. [ID-92-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING MARK HUMBERT AS A MEMBER OF THE DISTRICT PLAN COMMISSION WITH A TERM TO JANUARY 2025

Attachments: [DPC Mar 2022 Humbert](#)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Members
- B. [ID-77-22](#) Neurodiverse Community Week Proclamation

Attachments: [Neurodiverse Community Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-69-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, AMENDING TITLE 13 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO WATER AND WASTEWATER FEES AND CHARGES ASSESSED BY THE CITY OF BRIGHTON; SETTING FORTH EFFECTIVE DATES FOR SAID RATES, FEES AND CHARGES; AND OTHER DETAILS RELATED THERETO

Attachments: [Utility Rates Ordinance](#)
[Proposed Utility Rate Sheet 2022](#)
[Current Utility Rate Sheet 2022](#)
[Municipal Rate Adjustment Presentation](#)
[69 PPT](#)

9. RESOLUTIONS

- A. [ID-98-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AGREEMENT BETWEEN THE CITY OF BRIGHTON AND THE FULTON IRRIGATION DITCH COMPANY AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY AND TO UNDERTAKE SUCH TASKS AS MAY BE REQUIRED TO IMPLEMENT THE PROVISIONS OF THE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Resolution - Fulton Ditch](#)
[Fulton Ditch Bridge Crossing Agreement v2 clean](#)
[Fulton Ditch Exhibit A-Final](#)
[Fulton Ditch Exhibit B Packet-Final](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

14. EXECUTIVE SESSION

15. ADJOURNMENT