



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, October 24, 2023

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

6:00 [ID-357-23](#) Legislative Update

- 6:45 [ID-356-23](#) Tree Height for Emergency Vehicles
Attachments: [municipal code change for height clearance 2023.pptx](#)
[356 PPT](#)
- 7:00 [ID-332-23](#) 2024 Employee Benefits Review
Attachments: [HUB 2024 Benefits Presentation.pdf](#)
[332 PPT](#)
- 7:15 [ID-353-23](#) Utilities: Master Price Agreement Renewals
Attachments: [MPA Renewals - SS - Presentation](#)
[353 PPT](#)
- 7:30 [ID-355-23](#) Brighton High School Neighborhood Parking Options
Attachments: [Obsolete Brighton Police Department Policy 318 \(1\)](#)
[Map indicating current parking restrictions around Brighton High School \(1\)](#)
[Brighton Resident Parking Permit \(1\)](#)
[Brighton Guest Parking Permit \(1\)](#)
[Proposed Brighton Resident and Guest Parking Permit \(1\)](#)
[Parking Permit Log Book \(1\)](#)
[Parking Proposal for council October 2023 \(1\)](#)
[355 PPT](#)
- 8:00 [ID-359-23](#) Housing Needs and Incentive Strategies Assessment – Final Report
Attachments: [Final Draft Report by Consultant](#)
[Draft Consultant PowerPoint Presentation](#)
[359 PPT](#)

POLICY ITEMS