



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, September 12, 2023

6:30 PM

Study Session Room

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### Study Session

### STUDY SESSION

### Pledge of Allegiance to the American Flag

### STUDY SESSION ITEMS

- 6:30 [ID-275-23](#) Independent Financial Auditor Recommendation  
**Attachments:** [Finance Brighton Presentation Template- Audit Contract RubinBrown 275 PPT](#)
- 6:45 [ID-277-23](#) Easement Expansion for Xcel Energy on the Homestead Open Space  
**Attachments:** [Xcel Easement Expansion PowerPoint 277 PPT](#)
- 7:00 [ID-274-23](#) Implementation of Police - Mental Health Clinician Co-Responder Program  
**Attachments:** [Reaching Hope Co Responder Contract 08.30.2023 Power Point for 9-12-23 - corrected 274 PPT](#)
- 7:15 [ID-272-23](#) Ken Mitchell-Beebe Pump Station Rehab: Construction Services  
**Attachments:** [Ken Mitchell-Beebe Pump Station Const. - SS Presentation 272 PPT](#)
- 7:30 [ID-273-23](#) Ken Mitchell-Beebe Pump Station Rehab: Engineering Services during Construction (ESDC)  
**Attachments:** [Ken Mitchell-Beebe Pump Station Rehab ESDC - SS Presentation 273 PPT](#)
- 7:45 [ID-271-23](#) Brighton Housing Needs and Incentive Strategies Assessment  
**Attachments:** [Memorandum on Brighton's Proposition 123 Baseline Estimate](#)  
[Draft Report on Existing Housing Conditions and Trends](#)  
[City Council Resolution 2022-105](#)  
[Draft Consultant PowerPoint Presentation 271 PPT](#)

## **POLICY ITEMS**