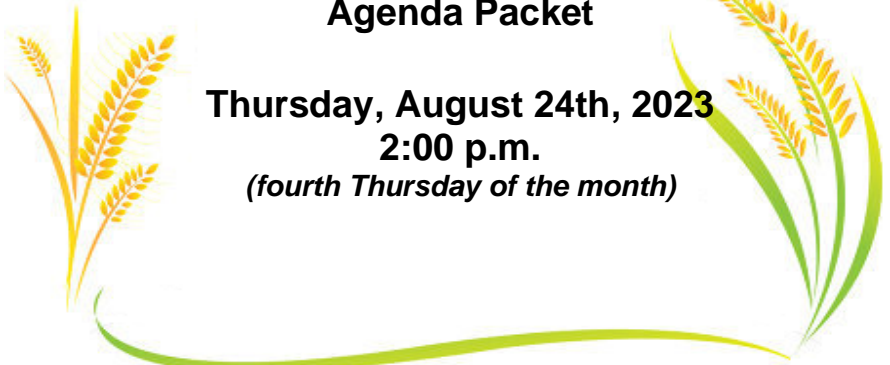




# DISTRICT PLAN COMMISSION Agenda Packet

Thursday, August 24th, 2023  
2:00 p.m.  
(fourth Thursday of the month)



## COMMISSION MEMBERS

**Michelle Seubert** (Chair)  
**Jennifer Council** (Vice Chair)  
**Dennis Tonsager** (Secretary)

**Mark Humbert**  
**Dan Rau**  
**Andrew Sword**  
**Vacancy**  
**Vacancy**  
**Vacancy**

Adams County Parks and Open Space  
Conference Room  
9755 Henderson Rd.  
Brighton, CO 80601

1. Call to Order/Roll Call/Pledge of Allegiance
2. Approve Minutes from Meeting *\*Action Item*
3. Public Comment
4. Staff Updates

### *Regular Business:*

5. Farm To Table Planning
  - Invitations
  - Menu
  - Dignitaries
  - Other Items
6. Sunflower Plot
7. DPC Vacancy Updates
  - Brighton
  - AdCo Interviews on 8/14
8. Announcements, Suggestions, & Comments
9. Adjournment *\*Action Item*
  - HSV Farm to Table Invitations
  - Invitation lists



[brightonco.gov/](http://brightonco.gov/)

Please contact Jordan  
[Jkowalenko@brightonco.gov](mailto:Jkowalenko@brightonco.gov) 303-  
655-2059  
with questions or if you require special  
accommodations.

### **Zoom Link for this Meeting:**

<https://us06web.zoom.us/j/83927477832>

## District Plan Commission Meeting Notes

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**Type of meeting:** Regular

**Date:** Thursday, July 27, 2023

**Location:** Hybrid Meeting In-Person and via Zoom at 9755 Henderson Road, Brighton, CO 80601

### • Call to Order/Roll Call/Pledge of Allegiance

Meeting called to order by J. Council at 2:14 p.m.

Members present: Ms. Michelle Seubert, Mr. Mark Humbert, Ms. Jennifer Council, Mr. Dan Rau, Mr. Andrew Sword,

Members absent: Dennis

Staff present: Ms. Jennifer Tucker (Adams County), Ms. Shannon McDowell (City of Brighton), Mr. Kyle Sylvester

(City of Brighton)

### • Approve Minutes from March 23, 2023 Meeting

• D. Rau moved to approve the minutes as presented from the April 27, 2023 meeting. A. Sword seconded.

→ Minutes from the March 23, 2023 meeting were unanimously approved as presented.

### • Public Comment- None

### • Staff Updates

• J. Tucker informed the Commission of Aaron Clarks departure to Boulder County, and Jason Baines is currently working remotely.

Ethan Rouse : Introduced himself as the Adams County Economic Development representative to the DPC. Gave background of his employment with Adams County.

S. McDowell informed the Commission that the multi-modal plans with 95% completion on the document.

K.Sylvester informed the Commission of current activities with parks in Brighton and open space mowing.

→ No action.

### • Signage Updates

• J. Tucker informed the members of the Commission that the signs are installed and look good. Farms have been billed for the signs. Lulus would like to expand onto more signs

→ No action.

### • Bus Tour Recap

• The bus tour took place on May 15<sup>th</sup> and all DPC Commissioners attended Guests included several Adams County and Brighton Commissioners and City Council members, along with other interested parties. The tour was well received and will occur annually.

## District Plan Commission Meeting Notes

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### • Farm to Table Ideas

• J. Tucker and the Commission set the date for September 7<sup>th</sup> at the Waymire Down at the Riverdale Regional Park. Biscuits and Berries have been confirmed. Menu planning is still in the air as it is yet to be determined what crips will be ready.

→ No action.

### • HSV Labeling and Promotion

- J. Tucker explained that she has reached out to several entities with local food labeling, and hopes to continue this research after the farm to table, when things slow down for many of the farms as this is their busy season. .

→ No action.

- **Sunflower Plot**

- J.Tucker told the Commissioners about a sunflower plot located at Riverdale Animal Shelter that will be public accessible. It has been planted, and is coming up well.

- **DPC Vacancies**

- The Commission is still looking for new members to fill the existing vacancies. Adams County is conducting interviews for 2 vacant seats on August 14<sup>th</sup>.

→ No action

- **Adjournment**

- Motion to adjourn by M. Humbert and seconded by M.Seubert

→ Meeting adjourned at 3:16 pm.

**Recorded by: J. Tucker**