



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - ADAM CUSHING
COUNCIL MEMBERS:
CLINT BLACKHURST, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, July 12, 2022

6:00 PM

Study Session Room

Study Session

Pledge of Allegiance to the American Flag

POLICY ITEMS

ADMINISTRATIVE ITEMS

[ID-105-19](#) Consider Appointment to the Historic Preservation Commission

STUDY SESSION ITEMS

6:15 [ID-249-22](#) Financial and Capital Update

Attachments: [May 2022 Financial Report](#)
[Q1-Capital Report - All Funds](#)
[Q1 2022 Financial & Capital Update](#)
[Economic Update City of Brighton July 12 2022](#)

6:45 [ID-244-22](#) Core City Water Line Replacement - Design

Attachments: [Council Presentation - Core City](#)
[244 PPT](#)

7:00 [ID-252-22](#) Ward 1 Vacancy and Redistricting Discussion

7:30 [ID-250-22](#) Aerotropolis Update