



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

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Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 20, 2023

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-198-23](#) Approval of the May 16, 2023 City Council Minutes
- B. [ID-215-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, WAIVING THE FORMAL SOLICITATION PROCEDURE FOR THE PURCHASE OF FLEET VEHICLES AND EQUIPMENT THROUGH THE END OF THE 2023 FISCAL YEAR
- Attachments:* [2023.6.20 - Fleet Vehicle Waiver - Resolution](#)
- C. [ID-217-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING AMBER ROBBINS AS A MEMBER OF THE BRIGHTON HISTORIC PRESERVATION COMMISSION WITH A TERM TO JUNE 2027
- Attachments:* [2023 HPC June Robbins](#)
- D. [ID-218-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JIM SNYDER AS A WARD 2 MEMBER OF THE PLANNING COMMISSION TO FILL AN UNEXPIRED TERM TO JANUARY 2026
- Attachments:* [2023 Planning - Snyder June](#)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-199-23](#) Introduction of Growing Grads Interns
- C. [ID-200-23](#) Park and Recreation Month Proclamation
- Attachments:* [Park & Recreation Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA
(Speakers limited to five minutes)****6. PUBLIC HEARINGS****7. ORDINANCES FOR INITIAL CONSIDERATION****8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-206-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RIGHT-OF-WAY VACATION FOR AN APPROXIMATELY 0.224 ACRE PORTION OF RIGHT-OF-WAY GENERALLY LOCATED NORTH OF SUGARLOAF STREET, SOUTH OF BASELINE ROAD, EAST OF NORTH 60TH AVENUE, WEST OF THE INTERSECTION OF LOST LAKE STREET AND CORRAL STREET, SITUATED WITHIN THE RIDGELINE VISTA DEVELOPMENT, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Ordinance](#)
[Aerial Map by City Staff](#)
[Right-of-Way Vacation by Applicant](#)
[Neighboring Property Owner Notification](#)
[Website Notification](#)
[Website Notification Proof](#)
[Draft Staff Presentation](#)
[206 PPT](#)

- B. [ID-197-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 3-8 OF THE BRIGHTON MUNICIPAL CODE REGARDING CONTRACTS AND PURCHASES, ENACTING ARTICLE 3-9 REGARDING DISPOSITION OF CITY-OWNED PERSONAL PROPERTY, AMENDING SECTIONS OF ARTICLE 3-28 REGARDING SALES TAX AND LICENSING, AND AMENDING SECTIONS OF ARTICLE 2-16 REGARDING ASSIGNMENT OF COSTS AND FEES LEVIED BY THE MUNICIPAL COURT

Attachments: [Ordinance - Surplus and Procurement v.3](#)
[Finance Code Cleanup - PPT](#)
[197 PPT](#)

9. RESOLUTIONS

- A. [ID-216-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PROCUREMENT OF 2023 TRANSPORTATION PRESERVATION AND IMPROVEMENTS PROJECT, PROJECT #23-008125, AND AWARDING A CONTRACT TO A-1 CHIPSEAL COMPANY FOR THE CONTRACT AMOUNT OF THREE MILLION EIGHT HUNDRED EIGHTY-ONE THOUSAND ONE HUNDRED SEVENTEEN DOLLARS AND TWENTY-SIX CENTS (\$3,881,117.26), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Draft Resolution A-1 Chipseal Co. transportation preservation and improvemen](#)
[2023 Transportation Preservation - Public Works 2023.6.pptx](#)
[216 PPT](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

- A. [ID-389-15](#) Determining positions relative to matters subject to negotiations pursuant to C.R.S. Section 24-6-402(4)(e) and City Charter Section 5.4(C)(3) regarding a Potential Prospect

14. ADJOURNMENT