



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - MATT JOHNSTON**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, ADAM CUSHING,**  
**MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,**  
**ANN TADDEO, TIM WATTS**

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Tuesday, June 16, 2020

6:00 PM

Council Chambers / Virtual Meeting

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#### Amended

Please click the link below to join the webinar:

<https://brightonco.cc/2UDjbTD>

By telephone, dial:

1-253-215-8782

1-346-248-7799

1-669-900-9128

1-301-715 8592

888-475-4499 (Toll Free)

877-853-5257 (Toll Free)

Webinar ID: 859 2949 1925

### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **3. CONSENT AGENDA**

A. [ID-306-20](#) Approval of the May 5, 2020 City Council Minutes

B. [ID-322-20](#) Approval of the May 7, 2020 City Council Minutes

C. [ID-323-20](#) Approval of the May 14, 2020 City Council Minutes

- D. [ID-325-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACKNOWLEDGING THE CERTIFIED ABSTRACT OF VOTES CAST FOR THE MAY 26, 2020 SPECIAL RUN-OFF MUNICIPAL ELECTION FOR WARD 2

**Attachments:** [Election Results - Resolution 2020 May](#)

#### **4. CEREMONIES**

- A. [ID-326-20](#) Swearing in Ceremony by Judge Kristin Brown
- B. [ID-338-20](#) Juneteenth Celebration Day Proclamation

**Attachments:** [Juneteenth 2020](#)

#### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

#### **6. PUBLIC HEARINGS**

#### **7. ORDINANCES FOR INITIAL CONSIDERATION**

#### **8. ORDINANCES FOR FINAL CONSIDERATION**

#### **9. RESOLUTIONS**

- A. [ID-332-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF W. L. CONTRACTORS, INC. AND AWARDING THE CONTRACT FOR TRAFFIC SIGNAL REWIRING, PROJECT #20-006294, TO W. L. CONTRACTORS, INC. UP TO THE AMOUNT OF \$71,023.00, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:** [GOOD Re-Wire Resolution](#)

- B. [ID-303-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDING THE CONTRACT FOR THE CDBG SIDEWALK PROJECT #20-008, TO SILVA CONSTRUCTION INC. IN THE AMOUNT OF TWO HUNDRED THIRTEEN THOUSAND THREE HUNDRED FIFTY DOLLARS (\$213,350), AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:** [Resolution for ADA Sidewalk Improvements 2019 CDBG](#)  
[OFFICIAL Submission Abstract](#)  
[Project Area ADA Sidewalk Improvement on Southern Street](#)

- C. [ID-302-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDED A CONTRACT FOR NEEDLEPOINT BI-POLAR IONIZATION, PROJECT #20-006356, TO BUILDING TECHNOLOGIES SYSTEM, INC FOR THE CONTRACT AMOUNT NOT TO EXCEED \$261,600.61, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:** [Resolution for Needlepoint Bi-Polar Ionization.docx](#)

[BPI 1](#)

[BPI 2](#)

[BPI 3](#)

[BPI 4](#)

[BPI 5](#)

[BPI 6](#)

[BPI 7](#)

## **10. UTILITIES BUSINESS ITEMS**

### **Resolutions**

- A. [ID-328-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF DURAN EXCAVATING, INC. AND AWARDED THE CONTRACT FOR THE CORE CITY PIPE REPLACEMENT PROJECT, PROJECT #20-006237, TO DURAN EXCAVATING, INC. IN THE AMOUNT OF TWO MILLION, THREE HUNDRED NINETY NINE, EIGHT HUNDRED EIGHTY THREE DOLLARS AND FORTY CENTS (\$2,399,883.40), AND AUTHORIZING THE CITY MANAGER TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:** [GOODCore City Pipe Reso](#)

[328 PPT](#)

## **11. GENERAL BUSINESS**

- A. [ID-333-20](#) Face Covering Discussion
- B. [ID-335-20](#) Brookfield Update
- C. [ID-321-20](#) COVID Reopening Plan Update
- D. [ID-339-20](#) City Council Statement Discussion

**12. REPORTS**

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

**13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**