



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 13, 2023

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

[ID-105-19](#) Consider Appointment to the Historic Preservation Commission

Attachments: [AR_HPC_Recommendation_Letter.docx](#)

6:00 [ID-214-23](#) 2022 Annual Audit Results

Attachments: [2023.6.13 - Financial Audit - ACFR](#)
[214 ACFR](#)
[2023.6.13 - Financial Audit - Communication to those charged with Governance](#)
[2023.6.13 - Financial Audit - Presentation](#)
[214 PPT](#)

6:15 [ID-191-23](#) Weld County Department of Public Health and Environment Presentation

6:45 [ID-213-23](#) Consideration of the procurement of 23-008125 Transportation Preservation and Improvement Project

Attachments: [2023 Transportation Preservation - Public Works 2023.5.pptx](#)
[213 PPT](#)

7:00 [ID-212-23](#) Procurement Waiver of Solicitation for Fleet Vehicles and Equipment

7:15 [ID-210-23](#) Finance Department Update

Attachments: [2023.6.13 - Finance Department Update](#)
[210 PPT](#)

POLICY ITEMS