



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 6, 2023

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-194-23](#) Approval of the May 2, 2023 City Council Minutes

4. CEREMONIES

- A. [ID-211-23](#) LGBTQ+ Pride Month Proclamation

Attachments: [LGBTQ+ Pride Month - 2023](#)

- B. [ID-201-23](#) Performance and Leadership Academy Graduation

Attachments: [June 2023 Performance & Leadership Academy Graduation Presentation](#)
[201 PPT](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

- A. [ID-207-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PLAN FOR ALL PUBLIC IMPROVEMENTS ASSOCIATED WITH THE BRIGHTON CROSSING FILING NO. 7, FIRST AMENDMENT SUBDIVISION PLAN, AN APPROXIMATELY 21.76 ACRE PROPERTY, GENERALLY LOCATED NORTH OF EAST BRIDGE STREET, WEST OF MT. BIERSTADT STREET, EAST OF NORTH 45TH AVENUE, SOUTH OF SINGLETREE LANE, AS WELL AS NORTH OF BOWIE DRIVE, WEST OF NORTH 50TH AVENUE, EAST OF CHARDON AVENUE, SOUTH OF TALBOT PLACE, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Council Resolution](#)

[Copy of the Signed Planning Commission Resolution #23-4](#)

[Aerial Map by City Staff](#)

[Proposed Subdivision Plan by Applicant](#)

[Neighboring Area Property Owner Notification](#)

[Buffer Map](#)

[Affidavit of Sign Posting](#)

[Public Notice on Website](#)

[Website Posting Proof](#)

[Draft Staff Presentation](#)

[207 PPT](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-203-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PLAN FOR ALL PUBLIC IMPROVEMENTS ASSOCIATED WITH THE DHI TELLURIDE SUBDIVISION, AN APPROXIMATELY 11.18 ACRE PROPERTY GENERALLY LOCATED TO THE EAST OF THE BRIGHTON LATERAL DITCH, WEST OF TELLURIDE STREET, AND BETWEEN THE BRIGHTON CHARTER HIGH SCHOOL AND TELLURIDE BUSINESS PARK 2 SUBDIVISIONS, MORE SPECIFICALLY, LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING)

Attachments: [DHI Telluride Subdivision Plan CC Resolution FINAL](#)
[Planning Commission Resolution #22-8](#)
[Draft Construction and Reimbursement Agreement](#)
[Aerial Map By City Staff](#)
[Proposed Subdivision By Applicant](#)
[Neighboring Property Owner Notification](#)
[Mailing Radius and Buffer Map](#)
[Affidavit of Posting](#)
[Public Hearing Website Notification](#)
[Website Posting Proof](#)
[DHI Telluride CC Staff Presentation.pptx](#)
[203 PPT](#)

- B. [ID-205-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE CONSTRUCTION AND REIMBURSEMENT AGREEMENT ASSOCIATED WITH THE DHI TELLURIDE SUBDIVISION PLAN AND AUTHORIZING THE MAYOR TO EXECUTE THE REIMBURSEMENT AGREEMENT ON BEHALF OF THE CITY

Attachments: [DHI Telluride Reimbursement Agreement CC Resolution DRAFT](#)
[Draft Construction and Reimbursement Agreement](#)
[Proposed Subdivision By Applicant](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-206-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RIGHT-OF-WAY VACATION FOR AN APPROXIMATELY 0.224 ACRE PORTION OF RIGHT-OF-WAY GENERALLY LOCATED NORTH OF SUGARLOAF STREET, SOUTH OF BASELINE ROAD, EAST OF NORTH 60TH AVENUE, WEST OF THE INTERSECTION OF LOST LAKE STREET AND CORRAL STREET, SITUATED WITHIN THE RIDGELINE VISTA DEVELOPMENT, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Ordinance](#)
[Aerial Map by City Staff](#)
[Right-of-Way Vacation by Applicant](#)
[Neighboring Property Owner Notification](#)
[Website Notification](#)
[Website Notification Proof](#)
[Draft Staff Presentation](#)
[206 PPT](#)

- B. [ID-197-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 3-8 OF THE BRIGHTON MUNICIPAL CODE REGARDING CONTRACTS AND PURCHASES, ENACTING ARTICLE 3-9 REGARDING DISPOSITION OF CITY-OWNED PERSONAL PROPERTY, AMENDING SECTIONS OF ARTICLE 3-28 REGARDING SALES TAX AND LICENSING, AND AMENDING SECTIONS OF ARTICLE 2-16 REGARDING ASSIGNMENT OF COSTS AND FEES LEVIED BY THE MUNICIPAL COURT

Attachments: [Ordinance - Surplus and Procurement v.3](#)
[Finance Code Cleanup - PPT](#)
[197 PPT](#)

9. ORDINANCES FOR FINAL CONSIDERATION

10. RESOLUTIONS

- A. [ID-193-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF BRANNAN SAND AND GRAVEL, LLC FOR THE BRIDGE STREET WIDENING, PROJECT #23-007964, FOR THE CONTRACT AMOUNT OF NINETEEN MILLION FOUR HUNDRED NINETY-NINE THOUSAND SEVEN HUNDRED FIFTY-TWO DOLLARS AND FOUR CENTS (\$19,499,752.04), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Resolution Draft - Bridge Street Widening Brannan Sand and Gravel Co.](#)
[Bridge Street Widening - City Council - 2023.05.pptx](#)
[193 PPT](#)

- B. [ID-202-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ACCOUNTS IN THE GENERAL FUND, CAPITAL FUND, LODGING TAX FUND, CEMETERY FUND AND WASTEWATER FUND; AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF \$46,856,273 TO SUPPORT ADDITIONAL SCHOOL RESOURCE OFFICERS, A STREETSCAPE BRANDING STUDY, ADDITIONAL LODGING TAX AWARDS, POSITIONS IN THE PARKS AND RECREATION DEPARTMENT, AND BORROWING FOR THE BUYOUT OF A CONTRACT WITH METRO WATER RECOVERY

Attachments: [Revised Resolution 2nd Budget Amendment](#)

- C. [ID-208-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH MAIN STREET CREATIVES FOR CITY-OWNED REAL PROPERTY LOCATED AT 36 SOUTH MAIN STREET, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT

Attachments: [RESO Approving MSC Lease](#)
[2023 Lease - Main Street Creatives v2](#)

- D. [ID-209-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH NATURE IN BRONZE FOR CITY-OWNED REAL PROPERTY LOCATED AT 36 SOUTH MAIN STREET, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT

Attachments: [RESO Approving Nature in Bronze Lease](#)
[2023 Lease - Nature in Bronze v.3](#)

11. UTILITIES BUSINESS ITEMS

12. GENERAL BUSINESS

- A. [ID-195-23](#) Cancel the July 4, 2023 City Council Meeting for the Independence Day Holiday
- B. [ID-196-23](#) Schedule a Special City Council Meeting on July 11, 2023 at 6:00 p.m.

13. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

14. EXECUTIVE SESSION

15. ADJOURNMENT