



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - MATT JOHNSTON**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, ADAM CUSHING, MARK HUMBERT,**  
**KRIS JORDINELLI, MARY ELLEN POLLACK, TIM WATTS**

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Tuesday, June 2, 2020

6:00 PM

Virtual Meeting

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#### Amended

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83394556687>

Or telephone, dial:

1-669-900-9128

1-253-215 8782

1-346-248-7799

1-646-558-8656

888-475-4499 (Toll Free)

877-853-5257 (Toll Free)

Webinar ID: 833 9455 6687

#### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

#### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

#### **3. CONSENT AGENDA**

A. [ID-182-20](#) Approval of the April 21, 2020 City Council Minutes

B. [ID-305-20](#) Approval of the April 30, 2020 City Council Minutes

#### **4. CEREMONIES**

- A. [ID-311-20](#) Presentation of Check by United Power
- B. [ID-307-20](#) Men's Health Month Proclamation

Attachments: [Men's Health Month - 2020](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

**6. PUBLIC HEARINGS**

**7. ORDINANCES FOR INITIAL CONSIDERATION**

**8. ORDINANCES FOR FINAL CONSIDERATION**

**9. RESOLUTIONS**

- A. [ID-302-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDED A CONTRACT FOR NEEDLEPOINT BI-POLAR IONIZATION, PROJECT #20-006356, TO BUILDING TECHNOLOGIES SYSTEM, INC FOR THE CONTRACT AMOUNT NOT TO EXCEED \$261,600.61, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution for Needlepoint Bi-Polar Ionization.docx](#)

- B. [ID-304-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF A-1 CHIPSEAL CO. AND AWARDED THE CONTRACT FOR 2020 STREET PRESERVATION, PROJECT #302014, TO A-1 CHIPSEAL CO. IN THE AMOUNT NOT TO EXCEED THREE MILLION ONE HUNDRED NINETY EIGHT THOUSAND FOUR HUNDRED NINETY FIVE DOLLARS AND SIXTY CENTS (\$3,198,495.60), WITH NO CONTINGENCY FUNDING, AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Reso- 2020 Street Preservation](#)  
[304 PPT](#)

- C. [ID-309-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, TEMPORARILY AMENDING THE FEE FOR A TEMPORARY USE APPLICATION IN THE CITY OF BRIGHTON

Attachments: [Draft Resolution](#)

**10. UTILITIES BUSINESS ITEMS**

**Resolutions**

- A. [ID-242-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF GLOBAL UNDERGROUND CORPORATION AND AWARDED THE CONTRACT FOR THE CORE CITY PIPE REPLACEMENT PROJECT, PROJECT #20-006237, TO GLOBAL UNDERGROUND CORPORATION IN THE AMOUNT OF THREE MILLION, SIXTY-NINE THOUSAND, NINE HUNDRED FORTY-EIGHT DOLLARS AND FORTY CENTS (\$3,069,948.40), AND AUTHORIZING THE CITY MANAGER TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:** [GOODCore City Pipe Replacement Reso](#)  
[242 PPT](#)

**11. GENERAL BUSINESS**

- A. [ID-310-20](#) Discussion of Design and Construction of 45th Avenue and Longs Peak Street

**Attachments:** [Agreement Regarding Roadway Improvements \(Approved March 6, 2018\)](#)  
[CC Resolution #2018-23](#)  
[City Staff's \(Public Works\) Project Schedule Estimate](#)  
[City Staff's \(Public Works\) Cost Estimate](#)  
[Map of Roadway Area and Surrounding Environs](#)

- B. [ID-308-20](#) COVID Reopening Plan Update

**Attachments:** [COVID-19 PPT](#)

- C. [ID-312-20](#) Discussion to Postpone Summerfest

- D. [ID-313-20](#) Discussion to Open City Hall

- E. [ID-314-20](#) Discussion to Open the Oasis Water Park

- F. [ID-315-20](#) Discussion Regarding the Forensic Audit Letter

**Attachments:** [Forensic Audit letter from CC to community Option 1](#)  
[Forensic Audit letter from CC to community - Option 2](#)

**12. REPORTS**

- A. By the Mayor.

B. By Department Heads.

C. By the City Attorney.

D. By the City Manager.

**13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**