



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 16, 2023

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-177-23](#) Approval of the April 18, 2023 City Council Minutes
- B. [ID-180-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON AND URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT REGARDING FINAL DESIGN AND CONSTRUCTION OF DRAINAGE AND FLOOD CONTROL IMPROVEMENTS FOR THE BRIGHTON NORTH OUTFALL AT BASELINE, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AMENDMENT ON BEHALF OF THE CITY

Attachments: [200824B - North Outfall- Baseline Alignment IGA Amendment No. 20-08.24B R](#)
[200824B - North Outfall-Baseline Alignment IGA Amendment No. 20-08.24B](#)

- C. [ID-185-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING INTERGOVERNMENTAL AGREEMENT NO. 23-04.24 BETWEEN THE CITY OF BRIGHTON AND URBAN DRAINAGE AND FLOOD CONTROL DISTRICT D/B/A MILE HIGH FLOOD DISTRICT REGARDING REGIONAL PLANNING STUDIES, DESIGN, CONSTRUCTION, AND MAINTENANCE OF DRAINAGE AND FLOOD CONTROL IMPROVEMENTS FOR BRIGHTON SOUTH OUTFALL AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID INTERGOVERNMENTAL AGREEMENT ON BEHALF OF THE CITY

Attachments: [230424 - South Outfall Resolution](#)
[230424 - South Outfall IGA](#)

4. CEREMONIES

- A. [ID-178-23](#) Recognition of the Water Conservation Poster Contest Winners
- B. [ID-182-23](#) Honoring Justin Daigle and Brighton High School 2022 Reflections Yearbook Team Proclamation
- C. [ID-179-23](#) National Police Week Proclamation
- D. [ID-183-23](#) Kids to Parks Day Proclamation

Attachments: [BHS Yearbook Proclamation](#)
[Police Week Proclamation](#)
[Kids to Parks Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**6. PUBLIC HEARINGS**

- A. [ID-189-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 15 OF THE BRIGHTON MUNICIPAL CODE AND ADOPTING BY REFERENCE THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE (FINAL READING)

Attachments: [2023 NEC Ordinance](#)
[Affidavit of Publication](#)
[\(Draft\) Presentation via PowerPoint](#)
[189 PPT](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-146-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING A SUB-SECTION TO BRIGHTON MUNICIPAL CODE SECTION 13-16-70 REGARDING WASTEWATER FEES (FINAL READING)

Attachments: [Wastewater Fee - Ordinance](#)
[Wastewater - Presentation](#)
[146 PPT](#)

- B. [ID-145-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING, APPROVING, AND DIRECTING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT AND A PROMISSORY NOTE PAYABLE FROM NET REVENUES DERIVED FROM THE OPERATION OF THE CITY OF BRIGHTON WATER ACTIVITY ENTERPRISE, AND CERTAIN OTHER DOCUMENTS IN CONNECTION THEREWITH, FOR THE PURPOSE OF FINANCING THE PAYMENT IN FULL OF THE CITY'S SEWAGE TREATMENT AND DISPOSAL AGREEMENT (SERVICE CONTRACT) WITH METRO WATER RECOVERY (FINAL READING)

Attachments: [Ordinance Authorizing Loan Agreement \(4.18.2023\) \(1\)](#)
[Wastewater - Presentation](#)
[145 PPT](#)

- C. [ID-186-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE SEWAGE TREATMENT AND DISPOSAL AGREEMENT WITH METRO WATER RECOVERY, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE TO EXECUTE THE AMENDMENT

Attachments: [Metro Resolution](#)
[2023 Brighton Svc Contract-FINAL](#)
[Wastewater Processing Transfer & Financing - Presentation](#)

- D. [ID-181-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ACCOUNTS IN THE GENERAL FUND, CAPITAL FUND, LODGING TAX FUND, CEMETERY FUND AND WASTEWATER FUND; AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF \$46,856,273 TO SUPPORT ADDITIONAL SCHOOL RESOURCE OFFICERS, A COMMUNITY PHYSICAL BRANDING STUDY, ADDITIONAL LODGING TAX AWARDS, POSITIONS IN THE PARKS AND RECREATION DEPARTMENT, AND BORROWING FOR THE BUYOUT OF A CONTRACT WITH METRO WATER RECOVERY(PUBLIC HEARING)

Attachments: [Resolution 2nd Budget Amendment](#)
[2023 Budget 2nd Amendment](#)
[181 PPT](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

9. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-169-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING SECTIONS TO CHAPTERS 2 AND 3 OF THE BRIGHTON MUNICIPAL CODE RELATING TO LEASES, REVOCABLE LICENSES AND PERMITS, INTERGOVERNMENTAL AGREEMENTS, AND NON-LAPSING CAPITAL IMPROVEMENT APPROPRIATIONS

Attachments: [ORD 2023 Leases IGAs Licenses Nonlapsing Approp v2](#)
[CAO PPT Leases IGAs 5-2-23.pptx](#)
[169 PPT](#)

- B. [ID-170-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 6 – ANIMALS, OF THE BRIGHTON MUNICIPAL CODE

Attachments: [Code Animal Ordinance \(FINAL\)](#)

- C. [ID-171-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO AMENDING ARTICLE 10 – VEHICLES & TRAFFIC, OF THE BRIGHTON MUNICIPAL CODE

Attachments: [Code Vehicle & Traffic Ordinance](#)

10. RESOLUTIONS

11. UTILITIES BUSINESS ITEMS

12. GENERAL BUSINESS

13. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

14. EXECUTIVE SESSION

15. ADJOURNMENT