



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, April 25, 2023

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

6:00 [ID-147-23](#) Sports Facility Update

7:00 [ID-139-23](#) Approving a Contract Amendment for Project 22-007469 Traffic Light Fiber

Attachments: [Fiber - Bridge Street 42nd to 50th Ave 2023.04.pptx](#)
[139 PPT](#)

7:15 [ID-141-23](#) Master Price Agreement Overview

Attachments: [Master Price Agreements 04.25.23](#)
[141 PPT](#)

7:30 [ID-137-23](#) Master Price Agreements - Engineering & Controls

Attachments: [MPAs- Controls - SS Staff Report](#)
[MPAs- Combined - SS Presentation](#)
[137 PPT](#)

7:45 [ID-140-23](#) Amendment to Chapter 6 and Chapter 10 of the Brighton Municipal Code

Attachments: [Animal Ordinance Update](#)
[Draft Chapter 10 Parking Ordinance Update](#)
[Draft PPT Code Ordinance Update](#)
[140 PPT](#)

8:15 [ID-124-23](#) Bridge Street Widening Update

8:45 [ID-144-23](#) Update the Municipal Code to Address Leases, Revocable Licenses, Intergovernmental Agreements, and Capital Improvement Appropriations

Attachments: [ORD Leases IGAs v2](#)
[CAO PPT Leases IGAs](#)
[144 PPT](#)

POLICY ITEMS