



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, April 11, 2023

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

[ID-105-19](#) Consider Appointment to the Brighton Housing Authority

Attachments: [BHA Board Recommendation Letter](#)

STUDY SESSION ITEMS

6:00 [ID-107-23](#) DIA Update

6:45 [ID-106-23](#) Youth Commission NLC Presentation

7:00 [ID-108-23](#) Housing Authority Update

Attachments: [BHA Presentation](#)

[108 PPT](#)

7:30 [ID-123-23](#) Traffic Safety / Red Light Camera Discussion

Attachments: [Red Light Camera Presentation](#)

[123 PPT](#)

8:00 [ID-105-23](#) Brighton High School Parking Proposal

Attachments: [Obsolete Brighton Police Department Policy 318](#)

[Map indicating current parking restrictions around Brighton High School](#)

[Brighton Resident Parking Permit](#)

[Brighton Guest Parking Permit](#)

[Proposed Brighton Resident and Guest Parking Permit](#)

[Parking Permit Log Book](#)

[Parking Proposal for council 2023](#)

[105 PPT](#)

8:15 [ID-124-23](#) Bridge Street Widening Update

8:30 [ID-122-23](#) Department Update – Parks & Recreation

Attachments: [Parks Recreation Brighton_Update Q1.pptx](#)

[122 PPT](#)

POLICY ITEMS