



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - CLINT BLACKHURST
COUNCIL MEMBERS:
TOM GREEN, MATT JOHNSTON,
PETER PADILLA, JAN PAWLOWSKI,
MARY ELLEN POLLACK, ANN TADDEO

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, March 7, 2023

6:00 PM

Council Chambers

1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag
- B. Roll Call

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-60-23](#) Approval of the February 7, 2023 City Council Minutes
- B. [ID-65-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE SUBMITTAL OF AN ADAMS COUNTY OPEN SPACE ACTIVE GRANT APPLICATION IN THE AMOUNT OF \$1,750,000.00; AUTHORIZING A FINANCIAL MATCH NOT TO EXCEED \$1,250,000.00; AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION AND UPON AWARD TO FINALIZE AND EXECUTE A REASONABLE GRANT AGREEMENT WITH ADAMS COUNTY

Attachments: [Resolution - AdCo Benedict Park](#)
[Benedict Park Improvements - Grant Application for Council Meeting \(PowerPoint\)](#)
[65 PPT](#)

4. CEREMONIES

- A. [ID-62-23](#) Women's History Month Proclamation
- B. [ID-63-23](#) Neurodiversity Celebration Week Proclamation
- C. [ID-66-23](#) Performance and Leadership Academy Graduation

Attachments: [Women's History Proclamation](#)

Attachments: [Neurodiversity Proclamation](#)

Attachments: [March 2023 Performance & Leadership Academy Graduation Presentation](#)
[66 PPT](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**6. PUBLIC HEARINGS**

- A. [ID-28-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REPEALING ORDINANCE NO. 2383; ADOPTING THE MODEL TRAFFIC CODE, 2020 EDITION; SETTING FORTH DELETIONS, MODIFICATIONS, AND ADDITIONS THERETO, INCLUDING MODIFYING THE SPEED LIMIT IN ANY RESIDENCE DISTRICT FROM 30 MILES PER HOUR TO 25 MILES PER HOUR (FINAL READING)

Attachments: [MTC Ordinance update_MBD edits](#)
[2020 Model Traffic Code Notice \(Feb 2023\)](#)
[Speed Limit Reduction Amend Traffic Code - Public Works 2023.01.pptx](#)
[28 PPT](#)

- B. [ID-67-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE REZONING OF A PORTION OF THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 3RD AMENDMENT TO THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 28TH AMENDMENT FOR THE APPROXIMATELY 0.852 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, WEST OF NORTH 42ND AVENUE, EAST OF THE NORTH 40TH AVENUE ALIGNMENT AND SOUTH OF PIONEER PLACE SITUATED WITHIN THE BUFFS LANDING DEVELOPMENT, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments: [Draft City Council Ordinance](#)
[Copy of the Planning Commission Recommendation, Resolution #23-1](#)
[Aerial Map by City Staff](#)
[PUD Amendment by Applicant](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Affidavit of Posting](#)
[Website Notice](#)
[Website Publication Proof](#)
[City Staff's Draft Presentation](#)
[67 PPT](#)

- C. [ID-68-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING DISCONNECTION PROCEDURES BY AMENDING CHAPTER 17 ARTICLE 2 OF THE BRIGHTON MUNICIPAL CODE (FIRST READING)

Attachments: [Draft Ordinance Adopting Disconnection Procedures](#)
[Disconnection Signed PC Resolution Final](#)
[Website Notice CC Disconnection](#)
[Proof of Disconnection Code Amendment Website Notice](#)
[Shannon McDowell Disconnection Code Draft Presentation](#)
[68 PPT](#)

- D. [ID-70-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SERVICE PLAN FOR THE SWINK METROPOLITAN DISTRICT; SETTING FORTH CERTAIN FINDINGS IN RELATION THERETO; AND APPROVING AN INTERGOVERNMENTAL AGREEMENT IN CONNECTION THEREWITH

Attachments: [Draft City Council Resolution](#)
[Service Plan with Exhibits \(includes IGA\)](#)
[Proof of Newspaper Publication](#)
[Additional Website Notice](#)
[Proof of Website Notice](#)
[Metro District 101 Presentation with Audio](#)
[70 PPT \(1\)](#)
[Draft City Staff Presentation](#)
[70 PPT \(2\)](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-73-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 6-4-900 OF THE BRIGHTON MUNICIPAL CODE RELATING TO MINIATURE GOAT KEEPING

Attachments: [Draft Ordinance Miniature goat keeping](#)
[Shannon McDowell Goat Keeping Program Permanency Presentation](#)
[73 PPT](#)

- B. [ID-71-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL EASEMENT TO UNITED POWER, INC. OVER A PORTION OF REAL PROPERTY GENERALLY LOCATED IN A PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 20 TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

Attachments: [Draft Ordinance for Approval of the Farmlore Grant of Easement](#)
[Partially Executed Farmlore Grant of Easement](#)
[Draft City Staff Presentation](#)
[71 PPT](#)

- C. [ID-72-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL EASEMENT TO UNITED POWER, INC. OVER A PORTION OF REAL PROPERTY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

Attachments: [Draft Ordinance for Approval of the Barr Lake Grant of Easement](#)
[Partially Executed Barr Lake Grant of Easement](#)
[Draft City Staff Presentation](#)
[72 PPT](#)

- D. [ID-64-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 9 OF THE BRIGHTON MUNICIPAL CODE TO UPDATE HARASSMENT LANGUAGE, INCREASE THE VALUE LIMIT FOR THEFTS, CLARIFY TRESPASS, AND ADD COMPARABLE STATE LANGUAGE FOR INTERFERING WITH A POLICE OFFICER

Attachments: [Muni Ordinance Final](#)
[CAO PPT Muni Ordinance Update Final2](#)
[64 PPT](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-55-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERPETUAL EASEMENT TO ALLO BRIGHTON, LLC LOCATED WITHIN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID EASEMENT ON BEHALF OF THE CITY

Attachments: [ALLO Easement - Ordinance](#)
[ALLO Easement](#)
[Allo Easement powerpoint](#)

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

Ordinances

- A. [ID-50-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 13-4-180 OF THE BRIGHTON MUNICIPAL CODE RELATING TO WATER USE, PROHIBITIONS, AND CONSERVATION MEASURES (FINAL READING)

Attachments: [ORD Water Use Restrictions and Penalties v4](#)
[Presentation- Water Use Restrictions and Penalties Final.pptx](#)
[50 PPT](#)

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT