



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, February 17, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-49-26](#) Approval of the January 13, 2026 City Council Minutes
Attachments: [January 13, 2026 SM](#)
- B. [ID-50-26](#) Approval of the January 20, 2026 City Council Minutes
Attachments: [January 20, 2026](#)
- C. [ID-54-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDING A MASTER PRICE AGREEMENT TO TIMBER WOLF EXCAVATING LLC FOR UTILITY REPAIR AND CONSTRUCTION SERVICES FOR THE INITIAL NOT-TO-EXCEED AMOUNT OF TWO MILLION DOLLARS (\$2,000,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE MASTER PRICE AGREEMENT ON BEHALF OF THE CITY
Attachments: [RESO 26 MPA Utility Repair and Construction Timber Wolf Excavating](#)
[MPA- Utilities Maintenance and Operation Supplies Award- CC Presentation Fi](#)
- D. [ID-53-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDING A MASTER PRICE AGREEMENT TO C&L WATER SOLUTIONS FOR UTILITY REPAIR AND CONSTRUCTION SERVICES FOR THE INITIAL NOT-TO-EXCEED AMOUNT OF TWO MILLION DOLLARS (\$2,000,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE MASTER PRICE AGREEMENT ON BEHALF OF THE CITY
Attachments: [RESO 26 MPA Utility Repair and Construction CL Water Solutions](#)
[MPA- Utilities Maintenance and Operation Supplies Award- CC Presentation Fi](#)
- E. [ID-52-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDING A MASTER PRICE AGREEMENT TO AMERICAN WEST CONSTRUCTION, LLC FOR UTILITY REPAIR AND CONSTRUCTION SERVICES FOR THE INITIAL NOT-TO-EXCEED AMOUNT OF TWO MILLION DOLLARS (\$2,000,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE MASTER PRICE AGREEMENT ON BEHALF OF THE CITY
Attachments: [RESO 26 MPA Utility Repair and Construction American West](#)
[MPA- Utilities Maintenance and Operation Supplies Award- CC Presentation Fi](#)
- F. [ID-66-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING ANDREW SWORD AS A MEMBER OF THE DISTRICT PLAN COMMISSION WITH A TERM TO JANUARY 2029
Attachments: [2026 DPC Feb Sword](#)
[2023-28](#)

- G. [ID-59-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING STEPHANIE OHM AS THE WARD 2 MEMBER OF THE PLANNING COMMISSION WITH A TERM TO JANUARY 2030
- Attachments:** [2026 Planning - Ohm Feb](#)
[2025-36](#)
- H. [ID-60-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING GRACE SULLIVAN AS A MEMBER OF THE SUSTAINABILITY ADVISORY BOARD WITH A TERM TO JANUARY 2029
- Attachments:** [2026 SAB Feb Sullivan](#)
- I. [ID-61-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING ARIELLE GERSTEIN AS A MEMBER OF THE SUSTAINABILITY ADVISORY BOARD WITH A TERM TO JANUARY 2029
- Attachments:** [2026 SAB Feb Gerstein](#)
- J. [ID-62-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING DENNIS GIBBONS AS A MEMBER OF THE SUSTAINABILITY ADVISORY BOARD WITH A TERM TO JANUARY 2029
- Attachments:** [2026 SAB Feb Gibbons](#)
- K. [ID-63-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING WASIM JABED AS A MEMBER OF THE SUSTAINABILITY ADVISORY BOARD WITH A TERM TO JANUARY 2028
- Attachments:** [2026 SAB Feb Jabed](#)
- L. [ID-64-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING ROMA RODRIGUEZ-ROCK AS A MEMBER OF THE SUSTAINABILITY ADVISORY BOARD WITH A TERM TO JANUARY 2028
- Attachments:** [2026 SAB Feb Rodriguez-Rock](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Members

- B. [ID-21-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PLACEMENT OF A PLAQUE ON THE BRIGHTON LEGACY PATHWAY RECOGNIZING GILBERT PADILLA FOR HIS SERVICE TO THE BRIGHTON COMMUNITY

Attachments: [RESO 26 Gilbert Padilla Legacy Pathway](#)
[Gilbert Padilla 11-2025](#)

- C. [ID-55-26](#) National Engineers Week Proclamation

Attachments: [Proclamation](#)
[Engineer Week Statement.docx](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-67-26](#) AN ORDINANCE OF THE CITY COUNCIL, OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 15 OF THE BRIGHTON MUNICIPAL CODE; ADOPTING BY REFERENCE THE 2025 EDITION OF THE 2025 COLORADO WILDFIRE RESILIENCY CODE; AND SETTING FORTH AMENDMENTS THERETO

Attachments: [ORD 26 Adopting Wildfire Resiliency Code](#)
[CWRC Rules and Regulations](#)
[CWRC Intro. & 1st Reading on 2.17.2026](#)

- B. [ID-56-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING ARTICLE 2-28 OF THE BRIGHTON MUNICIPAL CODE RELATING TO THE CREATION AND ORGANIZATION OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY IN THE CITY OF BRIGHTON, COLORADO AND DETERMINING ORGANIZATIONAL ASPECTS OF THE BRIGHTON DOWNTOWN DEVELOPMENT AUTHORITY BOARD, AND PROVIDING OTHER DETAILS RELATED THERETO

Attachments: [Brighton DDA Board Ordinance Final](#)
[BrightonDDA_CouncilPresentation_final](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-48-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF BRIGHTON, COLORADO AND THE CITY OF COMMERCE CITY, COLORADO FOR THE US HIGHWAY 85 AND 120TH AVENUE PROJECT

Attachments: [RESO 26 - Commerce City IGA.docx](#)
[CRISI IGA -CCC and Brighton \(COB 12.03.25\)](#)
[IGA Presentation - Commerce City and City of Brighton -Final.pptx](#)

10. UTILITIES BUSINESS ITEMS

Ordinances

- A. [ID-51-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 15-16 OF THE BRIGHTON MUNICIPAL CODE TO PROHIBIT GRAYWATER TREATMENT WORKS AND DIRECTING CITY STAFF TO NOTIFY THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OF SUCH PROHIBITION (FIRST READING)

Attachments: [ORD 2026 Prohibiting Greywater Systems](#)
[Graywater Prohibition - CC Presentation Final](#)

Resolutions

- B. [ID-57-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING SUBMITTAL OF A REQUEST TO METRO WATER RECOVERY TO DETERMINE FEASIBILITY OF EXPANDING SERVICE AND AUTHORIZING THE CITY MANAGER TO EXECUTE AND SUBMIT SUCH REQUEST

Attachments: [RESO 26 SUBMIT FEASIBILITY REQUEST TO METRO](#)
[DRAFT Brighton Request Letter 1.21.26](#)
[SewerBasinsMap](#)

11. GENERAL BUSINESS

- A. [ID-65-26](#) DISCUSSION OF AMENDMENTS TO THE CITY COUNCIL POLICY FOR THE APPOINTMENT OF MEMBERS TO CITY BOARDS, COMMISSIONS, AND AUTHORITIES

Attachments: [Redlines Policy BC Appointments 2026 Revisions](#)
[Policy BC Appointments 2026 Revisions Final](#)
[Presentation Board Appointment Policy 2026 Revisions](#)

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT

STUDY SESSION ITEMS

- [ID-45-26](#) Pension Board Update
- Attachments:** [2026.2.17 - Pension Board Updates Presentation](#)
- [ID-46-26](#) New Utility Billing System Overview
- Attachments:** [New UB System Overview February 2026 \(1\)](#)