



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - MATT JOHNSTON
COUNCIL MEMBERS:
CLINT BLACKHURST, ADAM CUSHING,
MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,
ANN TADDEO, TIM WATTS

Tuesday, February 2, 2021

6:00 PM

Virtual Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88220167754>

Or telephone, dial:

720-928-9299

877-853-5257 (Toll Free)

888-475-4499 (Toll Free)

Webinar ID: 882 2016 7754

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

3. CONSENT AGENDA

- A. [ID-37-21](#) Approval of the January 5, 2021 City Council Minutes
- B. [ID-44-21](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE INTERGOVERNMENTAL AGREEMENT REGARDING AREAS OF MUTUAL COOPERATION WITH THE GREATER BRIGHTON FIRE PROTECTION DISTRICT

Attachments: [Draft Resolution for Approval \(Exhibit A: Draft IGA\)](#)
[Expired Fire District IGA](#)

4. CEREMONIES

- A. [ID-38-21](#) Black History Month Proclamation

Attachments: [Black History Month Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-35-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF ARTICLE 6-4 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO ANIMALS

Attachments: [Ord Section 6](#)
[PD PPT](#)

- B. [ID-36-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF CHAPTER 8 AND 9 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO HEALTH AND SAFETY

Attachments: [Ord Sections 8 & 9](#)
[PD PPT](#)

- C. [ID-30-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH THE COLORADO HORSE COUNCIL, INC. FOR CITY-OWNED REAL PROPERTY LOCATED AT 22 SOUTH 4TH AVENUE (THE "HISTORIC CITY HALL"), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Ordinance for lease at HCH-Colorado Horse Council](#)
[Colorado Horse Council Lease 2021](#)

- D. [ID-31-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A LEASE AGREEMENT WITH THE COLORADO THOROUGHBRED BREEDERS ASSOCIATION FOR CITY-OWNED REAL PROPERTY LOCATED AT 22 SOUTH 4TH AVENUE (THE "HISTORIC CITY HALL"), AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID LEASE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Ordinance for lease at HCH-Colorado Thoroughbred Breeders Assoc.](#)
[Colorado Thoroughbred Breeders Association Lease 2021](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-14-21](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF TITLE 6 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO ANIMAL KEEPING AND THE CREATION OF A PILOT PROGRAM FOR MINIATURE GOATS

Attachments: [Ordinance Goats Draft 2nd Reading.docx](#)
[14 PPT 2nd Reading](#)
[Ordinance Goats Draft 1st Reading](#)
[GoatPilotProgram_StaffReport_1st Reading_Legistar](#)
[14 PPT 1st Reading](#)

9. RESOLUTIONS**10. UTILITIES BUSINESS ITEMS****11. GENERAL BUSINESS**

- A. [ID-43-21](#) City Attorney Recruitment
- Attachments:** [43 PPT](#)
- B. [ID-383-20](#) Review of COVID Statistics
- C. [ID-46-21](#) Retail Marijuana Discussion

12. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- 1.) [ID-40-21](#) Medical Center Drive - Michael Woodruff, Public Works Director
- C. By the City Attorney.
- D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**14. EXECUTIVE SESSION****15. ADJOURNMENT**

