



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - ADAM CUSHING**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, TOM GREEN,**  
**MATT JOHNSTON, PETER PADILLA,**  
**JAN PAWLOWSKI, MARY ELLEN POLLACK,**  
**ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, January 3, 2023

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

- A. Pledge of Allegiance to the American Flag
  
- B. Roll Call

### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-02-23](#) Approval of the December 6, 2022 City Council Minutes
- B. [ID-03-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DESIGNATING THE CITY OF BRIGHTON WEBSITE AS THE PUBLIC PLACE TO POST NOTICES AND AGENDAS OF REGULAR, SPECIAL, AND OTHER OPEN MEETINGS OF THE CITY COUNCIL, ANY BOARD, COMMITTEE, COMMISSION, AUTHORITY, OR LOCAL PUBLIC BODY OF THE CITY, AND DESIGNATING CITY HALL AS THE SECONDARY LOCATION TO POST NOTICES DURING EXIGENT CIRCUMSTANCES OR IN THE EVENT OF AN EMERGENCY THAT PREVENTS THE PUBLIC FROM ACCESSING NOTICES ONLINE, FOR THE CALENDAR YEAR 2023

**Attachments:** [Posting Location for Agendas 2023](#)

- C. [ID-06-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE CITY MANAGER TO EXECUTE THE ADAMS COUNTY OPEN SPACE GRANT AGREEMENT FOR CHERRY MEADOWS PARK

**Attachments:** [Adam Cnty Grant - Cherry Meadows](#)  
[Ex. A to Resolution \(Grant Agreement w Attachments\)](#)

**4. CEREMONIES**

- A. [ID-04-23](#) Introduction of the Employee of the Year and Supervisor of the Year

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)****6. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-339-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 150.586 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

**Attachments:** [Draft Annexation Ordinance](#)  
[Aerial Map by City Staff](#)  
[Annexation Map by Applicant](#)  
[Newspaper Notice](#)  
[Resolution 2022-89 \(Substantial Compliance\)](#)  
[Draft Staff Presentation](#)  
[339 PPT](#)

- B. [ID-340-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SWINK PROPERTY ZONING MAP AMENDMENT FROM ADAMS COUNTY A-3 TO C-3, R-1-A, R-2, AND R-3 FOR AN APPROXIMATELY 150.586 ACRES OF PROPERTY, GENERALLY LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution 22-5](#)  
[Aerial Map by City Staff](#)  
[Zoning Map Amendment by Applicant](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Affidavit of Sign Posting](#)  
[Draft Staff Presentation](#)  
[340 PPT](#)

- C. [ID-05-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ANNEXATION AGREEMENT FOR THE APPROXIMATELY 150.586 ACRES OF CONTIGUOUS LAND, LOCATED GENERALLY AT THE NORTHWEST CORNER OF EAST BROMLEY LANE AND FRONTAGE ROAD, IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE SWINK PROPERTY ANNEXATION

**Attachments:** [Draft Resolution for Approval of the Annexation Agreement](#)  
[Exhibit A to Resolution \(Annexation Agreement\)](#)  
[Draft Annexation Agreement](#)  
[Aerial Map by City Staff](#)  
[Annexation Map by Applicant](#)  
[Resolution 2022-89 \(Substantial Compliance\)](#)  
[Resolution 2022-108 \(Findings of Fact+Annexation Eligibility\)](#)  
[Draft City Staff Presentation](#)  
[05 PPT](#)

## **7. PUBLIC HEARINGS**

## **8. ORDINANCES FOR INITIAL CONSIDERATION**

## **9. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-429-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS AND ENACTING NEW SECTIONS OF THE BRIGHTON MUNICIPAL CODE IN CHAPTER 17, LAND USE & DEVELOPMENT CODE, RELATED TO BUILDING TYPES, ACCESSORY STRUCTURES, COMMON OWNERSHIP COMMUNITIES, SITE DESIGN, SIGNS, AND CORRECTION OF ERRORS

**Attachments:** [CC Ordinance 5678911\\_ProposedCode\\_11.17.22\\_Attny Approved](#)  
[PC Resolution 22-7](#)  
[Website Notice\\_CC](#)  
[Website Notice Posted](#)  
[Shannon McDowell\\_Code Amendments CC Presentation12-20-22](#)  
[429 PPT](#)

## **10. RESOLUTIONS**

- A. [ID-08-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE COLORADO REGION 8 OPIOID INTERGOVERNMENTAL AGREEMENT AND DESIGNATING A POINT OF CONTACT

**Attachments:** [RESO Approving Region 8 IGA](#)  
[COLORADO REGION 8 OPIOID INTERGOVERNMENTAL AGREEMENT.docx](#)  
[Presentation Jan 3rd Region 8 IGA](#)  
[08 PPT](#)

## **11. UTILITIES BUSINESS ITEMS**

### **Ordinances**

- A. [ID-01-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF CHAPTER 13 ARTICLE 4 OF THE BRIGHTON MUNICIPAL CODE RELATING TO WATER DEDICATION (FINAL READING)

**Attachments:** [Water Dedication Clean-Up Ordinance FINAL](#)  
[Water Dedication Clean-Up 12.15.22](#)  
[01 PPT](#)

## **12. GENERAL BUSINESS**

## **13. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **14. EXECUTIVE SESSION**

## **15. ADJOURNMENT**